

# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHAND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEATNO. 09219 CENTRE 001  
NAME WALKE ASHWINI RAJARAM  
COLLEGE 1529 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

PERM REG. NO.: 1191827468  
MOTHER: MANGAL

| YEAR                      | COURSE NAME                         | MARKS OBTAINED |       |        | GRADE |
|---------------------------|-------------------------------------|----------------|-------|--------|-------|
|                           |                                     | PASSING/OUT OF | 32/80 | 40/100 |       |
| SUBJECT : HISTORY         |                                     | PP             | TEX.  | UEX.   | TOTAL |
| 2017                      | COMPULSORY ENGLISH                  | 14             | 34    |        | 48    |
| 2027                      | MARATHI GEN. PAPER                  | 10             | 57    |        | 67    |
| 2167                      | POLITICS GEN. PAPER                 | 10             | 57    |        | 67    |
| 2177                      | HISTORY GEN. PAPER                  | 10             | 45    |        | 55    |
| 2178                      | HISTORY SPL. PAPER I                | 14             | 38    |        | 52    |
| 2179                      | HISTORY SPL. PAPER II               | 15             | 43    |        | 58    |
| 2999                      | A COURSE IN ENVIRONMENTAL AWARENESS |                |       |        | A     |
| 3                         | 3017 COMPULSORY ENGLISH             | 16             | 33    |        | 49    |
| 3027                      | MARATHI GEN. PAPER                  | 16             | 48    |        | 64    |
| 3167                      | POLITICS GEN. PAPER                 | AA             | 53    |        | 59    |
| 3177                      | HISTORY GEN. PAPER                  | 15             | 60    |        | 75    |
| 3178                      | HISTORY SPL. PAPER III              | * 22           | 15    | 36     | 73    |
| 3179                      | HISTORY SPL. PAPER IV               | 15             | 50    |        | 65    |
| GRAND TOTAL (OUT OF 1200) |                                     |                | 726   |        |       |
| RESULT : FIRST CLASS      |                                     |                |       |        |       |



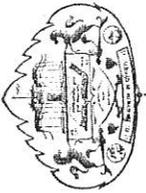
**PRINCIPAL**

Kai Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

Director  
Board of Examinations & Evaluation

Medium of Instruction: Marathi

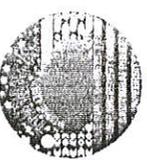
DATE : 12 NOV 2020



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GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09619 CENTRE 001  
NAME YELWANDE SONALI RAJARAM

PERM REG. NO.: 1181827445  
MOTHER: MANDA

COLLEGE 152B KAI. BHAGVEAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR              | COURSE NAME                         | PASSING/OUT OF PP  | MARKS OBTAINED    |
|-------------------|-------------------------------------|--------------------|-------------------|
| SUBJECT : MARATHI |                                     | PP TEX. UEX. TOTAL | -/20 32/80 40/100 |
| 2017              | COMPULSORY ENGLISH                  | 17                 | 35 52             |
| 2027              | MARATHI GEN. PAPER                  | 16                 | 63 79             |
| 2028              | MARATHI SPL. PAPER I                | 18                 | 57 75             |
| 2029              | MARATHI SPL. PAPER II               | 17                 | 60 77             |
| 2177              | HISTORY GEN. PAPER                  | 10                 | 48 58             |
| 2207              | GEOGRAPHY GEN. PAPER                | 13                 | 61 74             |
| 2999              | A COURSE IN ENVIRONMENTAL AWARENESS | GRADE              | A                 |
| 3017              | COMPULSORY ENGLISH                  | 16                 | * 60 76           |
| 3027              | MARATHI GEN. PAPER                  | 15                 | 62 77             |
| 3028              | MARATHI SPL. PAPER III              | 15                 | 51 66             |
| 3029              | MARATHI SPL. PAPER IV               | 16                 | 66 82             |
| 3177              | HISTORY GEN. PAPER                  | 17                 | 54 71             |
| 3207              | GEOGRAPHY GEN. PAPER                | AA                 | 67 67             |

GRAND TOTAL (OUT OF 1200) 854

RESULT : FIRST CLASS WITH DISTINCTION



**PRINCIPAL**

Kai Bhagubai Pingle Arts & Comm. Night College  
Chakan, tal. Kherd, Dist. Pune

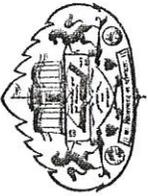
*[Signature]*

Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

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GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR E. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09606 CENTRE 001  
NAME SHEVKARI PRASHANT AMRUT

PERM REG. NO.: 1181926000  
MOTHER: MEENA

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR                | COURSE NAME                         | PASSING/OUT OF     | MARKS OBTAINED |
|---------------------|-------------------------------------|--------------------|----------------|
| SUBJECT : ECONOMICS |                                     | PP TEX. UEX. TOTAL |                |
| 2017                | COMPULSORY ENGLISH                  | 14                 | 32 46          |
| 2157                | ECONOMICS GEN. PAPER                | 14                 | 33 47          |
| 2158                | ECONOMICS SPL. PAPER I              | 14                 | 32# 46#        |
| 2159                | ECONOMICS SPL. PAPER II             | 15                 | 33 48          |
| 2177                | HISTORY GEN. PAPER                  | 15                 | 41 56          |
| 2207                | GEOGRAPHY GEN. PAPER                | 15                 | 54 69          |
| 2999                | A COURSE IN ENVIRONMENTAL AWARENESS | GRADE              | A              |
| 3017                | COMPULSORY ENGLISH                  | 14                 | 35 * 49        |
| 3157                | ECONOMICS GEN. PAPER                | 10                 | 32 * 42        |
| 3158                | ECONOMICS SPL. PAPER III            | 10                 | 00 * 10 FF     |
| 3159                | ECONOMICS SPL. PAPER IV             | 12                 | 62 * 74        |
| 3177                | HISTORY GEN. PAPER                  | 12                 | 22 * 34 FF     |
| 3207                | GEOGRAPHY GEN. PAPER                | 12                 | 54 * 66        |

GRAND TOTAL (OUT OF 1200) 587

RESULT : FAIL # 0.4



*Signature*

**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

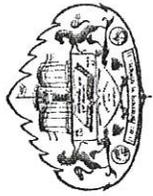
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Director

Medium of Instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

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GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR B.A. (2013) EXAM. - APRIL 2020

SEAT NO. 09574

CENTRE 001

PERM REG. NO.: 1181926019

NAME

SONAWANE PANKAJ SAMPAT

MOTHER : SANGITA

COLLEGE

1528 KAI.BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | SUBJECT : ECONOMICS                 | COURSE NAME | PASSING/OUT OF |      | MARKS OBTAINED |       |        |
|------|-------------------------------------|-------------|----------------|------|----------------|-------|--------|
|      |                                     |             | PP             | TEX. | -/20           | 32/80 | 40/100 |
| 2017 | COMPULSORY ENGLISH                  |             | 16             | * 24 | 40             | FF    |        |
| 2157 | ECONOMICS GEN. PAPER                |             | 14             | 32   | 46             |       |        |
| 2158 | ECONOMICS SPL. PAPER I              |             | 15             | * AA | 15             | FF    |        |
| 2159 | ECONOMICS SPL. PAPER II             |             | 15             | 32   | 47             |       |        |
| 2177 | HISTORY GEN. PAPER                  |             | 16             | 39   | 55             |       |        |
| 2207 | GEOGRAPHY GEN. PAPER                |             | 14             | 37   | 51             |       |        |
| 2999 | A COURSE IN ENVIRONMENTAL AWARENESS |             | GRADE          | B    |                |       |        |
| 3017 | COMPULSORY ENGLISH                  |             | 12             | 24   | * 36           | FF    |        |
| 3157 | ECONOMICS GEN.PAPER                 |             | 12             | 32   | * 44           |       |        |
| 3158 | ECONOMICS SPL.PAPER III             |             | 11             | 38   | * 49           |       |        |
| 3159 | ECONOMICS SPL.PAPER IV              |             | 10             | 35   | * 45           |       |        |
| 3177 | HISTORY GEN.PAPER                   |             | 13             | AA   | * 13           | FF    |        |
| 3207 | GEOGRAPHY GEN.PAPER                 |             | 12             | 32\$ | * 44           |       |        |

GRAND TOTAL (OUT OF 1200) 485

RESULT : FAIL \$ O.1

Director

Board of Examinations & Evaluation

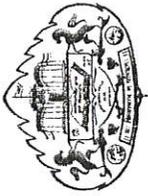
Medium of Instruction: Marathi

DATE: 12 NOV 2020



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Kai.Bhagubai Pingle Arts & Comm. Night College  
Chakan, Kai Khed Dist. Pune



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STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09555

CENTRE 001

PERM REG. NO.: 1181926017

NAME BANKAR RUSHIKESH DATTATRAY

MOTHER : SUJATA

COLLEGE

1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR              | COURSE NAME                         | PASSING/OUT OF     | MARKS OBTAINED    |
|-------------------|-------------------------------------|--------------------|-------------------|
| SUBJECT : MARATHI |                                     | PP TEX. UEX. TOTAL | -/20 32/80 40/100 |
| 2017              | COMPULSORY ENGLISH                  | 14 * 40            | 54                |
| 2027              | MARATHI GEN. PAPER                  | 15 40              | 55                |
| 2028              | MARATHI SPL. PAPER I                | 16 35              | 51                |
| 2029              | MARATHI SPL. PAPER II               | 15 46              | 61                |
| 2177              | HISTORY GEN. PAPER                  | 16 36              | 52                |
| 2207              | GEOGRAPHY GEN. PAPER                | 14 39              | 53                |
| 2999              | A COURSE IN ENVIRONMENTAL AWARENESS | GRADE              | B                 |
| 3017              | COMPULSORY ENGLISH                  | 11 43 * 54         |                   |
| 3027              | MARATHI GEN. PAPER                  | 14 48 * 62         |                   |
| 3028              | MARATHI SPL. PAPER III              | 13 32# * 45#       |                   |
| 3029              | MARATHI SPL. PAPER IV               | 13 32# * 45        |                   |
| 3177              | HISTORY GEN. PAPER                  | 12 51 * 63         |                   |
| 3207              | GEOGRAPHY GEN. PAPER                | 17 48 * 65         |                   |

GRAND TOTAL (OUT OF 1200) 660

RESULT : HIGHER SECOND CLASS # 0.1 # 0.4



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Chakan, Tal. Khed, Dist. Pune

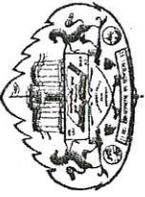
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Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



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GANESHKHAND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09555

CENTRE 001

NAME BAVALE KIRAN JALINDAR

PERM REG. NO.: 1181926016

MOTHER : KALPANA

COLLEGE

1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR              | COURSE NAME                              | PASSING/OUT OF | MARKS OBTAINED |
|-------------------|--|----------------|----------------|
| SUBJECT : MARATHI | PP                                       | TEX.           | UEX. TOTAL     |
| 2                 | 2017 COMPULSORY ENGLISH                  | 15             | * 37 52        |
|                   | 2027 MARATHI GEN. PAPER                  | 16             | 33 49          |
|                   | 2028 MARATHI SPL. PAPER I                | 14             | 35 49          |
|                   | 2029 MARATHI SPL. PAPER II               | 16             | 34 50          |
|                   | 2167 POLITICS GEN. PAPER                 | 15             | 42 57          |
|                   | 2177 HISTORY GEN. PAPER                  | 14             | 33 47          |
|                   | 2999 A COURSE IN ENVIRONMENTAL AWARENESS | GRADE          | B              |
| 3                 | 3017 COMPULSORY ENGLISH                  | 09             | 38 * 47        |
|                   | 3027 MARATHI GEN. PAPER                  | 15             | 62 * 77        |
|                   | 3028 MARATHI SPL. PAPER III              | 13             | 50 * 63        |
|                   | 3029 MARATHI SPL. PAPER IV               | 13             | 32* * 45       |
|                   | 3167 POLITICS GEN. PAPER                 | 10             | 59 * 69        |
|                   | 3177 HISTORY GEN. PAPER                  | 11             | 43 * 54        |

GRAND TOTAL (OUT OF 1200) 659

RESULT : SECOND CLASS # D. I



*[Signature]*

**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

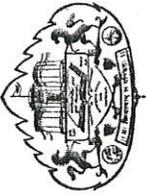
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Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



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STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09557 CENTRE 001

NAME BHADALE AJAY EKNATH

COLLEGE

1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

PERM REG. NO.: 1181926022

MOTHER : SHAKUNTALA

| YEAR | COURSE NAME                              | PASSING/OUT OF | PP     | MARKS OBTAINED |
|------|--|----------------|--------|----------------|
|      |  | -/20           | TEX.   | 32/80 40/100   |
|      |  |                | TEX.   | UEX. TOTAL     |
|      | SUBJECT : MARATHI                        |                |        |                |
| 2    | 2017 COMPULSORY ENGLISH                  | 13             | * 32\$ | 45             |
|      | 2027 MARATHI GEN. PAPER                  | 15             | 32     | 47             |
|      | 2028 MARATHI SPL. PAPER I                | 16             | 35     | 51             |
|      | 2029 MARATHI SPL. PAPER II               | 15             | 34     | 49             |
|      | 2167 POLITICS GEN. PAPER                 | 14             | 41     | 55             |
|      | 2177 HISTORY GEN. PAPER                  | 16             | 37     | 53             |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS | GRADE          |        | B              |
| 3    | 3017 COMPULSORY ENGLISH                  | 08             | 32     | * 40           |
|      | 3027 MARATHI GEN. PAPER                  | 10             | 45     | * 55           |
|      | 3028 MARATHI SPL. PAPER III              | 10             | 32\$   | * 42           |
|      | 3029 MARATHI SPL. PAPER IV               | 08             | 26     | * 34 FF        |
|      | 3167 POLITICS GEN. PAPER                 | 10             | 45     | * 55           |
|      | 3177 HISTORY GEN. PAPER                  | 09             | AA     | * 09 FF        |

GRAND TOTAL (OUT OF 1200) 535

RESULT : FAIL \$ 0.1



*[Signature]*

**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, tal. Khed, Dist. Pune

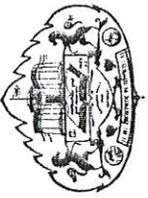
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Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

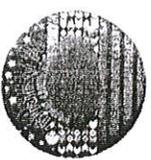
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GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09558

CENTRE 001

PERM REG. NO.: 1181925965

NAME BHARATE DNYANESHWAR BALASAHEB

MOTHER : KUSUM

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR              | COURSE NAME                              | PASSING/OUT OF     | MARKS OBTAINED    |
|-------------------|--|--------------------|-------------------|
| SUBJECT : MARATHI |  | PP TEX. UEX. TOTAL | -/20 32/80 40/100 |
| 2                 | 2017 COMPULSORY ENGLISH                  | 15 * 32            | 47                |
|                   | 2027 MARATHI GEN. PAPER                  | 17 40              | 57                |
|                   | 2028 MARATHI SPL. PAPER I                | 15 41              | 56                |
|                   | 2029 MARATHI SPL. PAPER II               | 17 46              | 63                |
|                   | 2167 POLITICS GEN. PAPER                 | 16 43              | 59                |
|                   | 2177 HISTORY GEN. PAPER                  | 15 51              | 66                |
|                   | 2999 A COURSE IN ENVIRONMENTAL AWARENESS | GRADE              | B                 |
| 3                 | 3017 COMPULSORY ENGLISH                  | 11 54 * 65         |                   |
|                   | 3027 MARATHI GEN. PAPER                  | 14 56 * 70         |                   |
|                   | 3028 MARATHI SPL. PAPER III              | 14 38 * 52         |                   |
|                   | 3029 MARATHI SPL. PAPER IV               | 12 32\$ * 44       |                   |
|                   | 3167 POLITICS GEN. PAPER                 | 12 37 * 49         |                   |
|                   | 3177 HISTORY GEN. PAPER                  | 11 35 * 46         |                   |

GRAND TOTAL (OUT OF 1200) 674

RESULT : HIGHER SECOND CLASS \$ O. I



*[Signature]*

**PRINCIPAL**

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Chakan, Tal. Khed, Dist. Pune

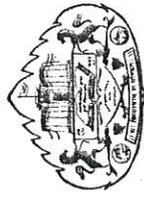
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Director

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GANESHKHIND PUNE 411 007

STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09559 CENTRE 001  
NAME CHATUR SONALI KANTARAM

PERM REG. NO.: 1181926027  
MOTHER: SUNITA

COLLEGE 152B KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

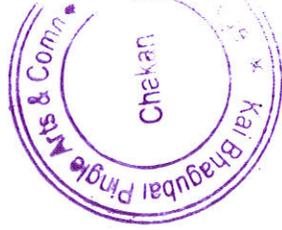
| YEAR | COURSE NAME                              | PASSING/OUT OF | PP    | TEX.               | UEX. | TOTAL | MARKS OBTAINED |
|------|--|----------------|-------|--------------------|------|-------|----------------|
|      |  | -/20           |       |                    |      |       | 32/80 40/100   |
|      | SUBJECT : ECONOMICS                      |                |       |                    |      |       |                |
|      | 2017 COMPULSORY ENGLISH                  | 15             | 37    | 52                 |      |       |                |
|      | 2157 ECONOMICS GEN. PAPER                | 15             | 45    | 60                 |      |       |                |
|      | 2158 ECONOMICS SPL. PAPER I              | 13             | * 36  | 49                 |      |       |                |
|      | 2159 ECONOMICS SPL. PAPER II             | 15             | 46    | 61                 |      |       |                |
|      | 2167 POLITICS GEN. PAPER                 | 15             | 54    | 69                 |      |       |                |
|      | 2207 GEOGRAPHY GEN. PAPER                | 15             | 62    | 77                 |      |       |                |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                | GRADE |                    |      |       |                |
|      | 3017 COMPULSORY ENGLISH                  | 08             | 32    | * 40               |      |       |                |
|      | 3157 ECONOMICS GEN. PAPER                | 12             | 32*   | * 44               |      |       |                |
|      | 3158 ECONOMICS SPL. PAPER III            | 12             | 46    | * 58               |      |       |                |
|      | 3159 ECONOMICS SPL. PAPER IV             | 08             | 38    | * 46               |      |       |                |
|      | 3167 POLITICS GEN. PAPER                 | 08             | 38    | * 46               |      |       |                |
|      | 3207 GEOGRAPHY GEN. PAPER                | 08             | 32    | * 40               |      |       |                |
|      | GRAND TOTAL (OUT OF 1200)                |                |       | 642                |      |       |                |
|      | RESULT :                                 |                |       | SECOND CLASS # 0.1 |      |       |                |

*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: Marathi

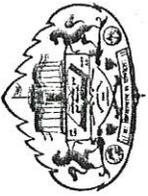


Chakan

**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, tal. Khed, Dist. Pune

DATE : 12 NOV 2020



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GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09560

CENTRE 001

PERM REG. NO.: 1181925959

NAME DHANAWATE SHIVTEJ MARUTI

MOTHER : MANGAL

COLLEGE

1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF |        | MARKS OBTAINED |      |
|------|--|----------------|--------|----------------|------|
|      |  | PP             | TEX.   | PP             | TEX. |
|      | SUBJECT : HISTORY                        |                |        |                |      |
| 2    | 2017 COMPULSORY ENGLISH                  | 16             | * 32\$ | 48             |      |
|      | 2027 MARATHI GEN. PAPER                  | 16             | 39     | 55             |      |
|      | 2167 POLITICS GEN. PAPER                 | 16             | 39     | 55             |      |
|      | 2177 HISTORY GEN. PAPER                  | 14             | 42     | 56             |      |
|      | 2178 HISTORY SPL. PAPER I                | 15             | 43     | 58             |      |
|      | 2179 HISTORY SPL. PAPER II               | 15             | 46     | 61             |      |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                | GRADE  | B              |      |
| 3    | 3017 COMPULSORY ENGLISH                  | 12             | 35     | * 47           |      |
|      | 3027 MARATHI GEN. PAPER                  | 17             | 37     | * 54           |      |
|      | 3167 POLITICS GEN. PAPER                 | 14             | 50     | * 64           |      |
|      | 3177 HISTORY GEN. PAPER                  | 12             | 34     | * 46           |      |
|      | 3178 HISTORY SPL. PAPER III              | 21             | 43     | * 76           |      |
|      | 3179 HISTORY SPL. PAPER IV               | 08             | 53     | * 61           |      |

GRAND TOTAL (OUT OF 1200) 681

RESULT : HIGHER SECOND CLASS \$ O. 1



*[Signature]*

**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan tal. Khed Dist. Pune

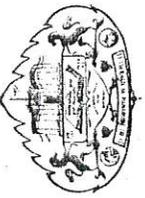
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Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHAND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09561 CENTRE 001

NAME SHOTRE DIPTI HARI

PERM REG. NO.: 11B1926013

MOTHER : CHHAYA

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | SUBJECT | ECONOMICS                           | COURSE NAME | PASSING/OUT OF |      | MARKS OBTAINED |       |        |
|------|---------|-------------------------------------|-------------|----------------|------|----------------|-------|--------|
|      |         |                                     |             | PP             | TEX. | -/20           | 32/80 | 40/100 |
| 2    | 2017    | COMPULSORY ENGLISH                  |             | 14             | * 43 | 14             | * 43  | 57     |
|      | 2157    | ECONOMICS GEN. PAPER                |             | 15             | 32   | 15             | 32    | 47     |
|      | 2158    | ECONOMICS SPL. PAPER I              |             | 15             | 36   | 15             | 36    | 51     |
|      | 2159    | ECONOMICS SPL. PAPER II             |             | 17             | 34   | 17             | 34    | 51     |
|      | 2167    | POLITICS GEN. PAPER                 |             | 14             | 36   | 14             | 36    | 50     |
|      | 2177    | HISTORY GEN. PAPER                  |             | 14             | 35   | 14             | 35    | 49     |
|      | 2999    | A COURSE IN ENVIRONMENTAL AWARENESS |             |                |      |                |       | B      |
| 3    | 3017    | COMPULSORY ENGLISH                  |             | 11             | 32   | 11             | 32    | * 43   |
|      | 3157    | ECONOMICS GEN. PAPER                |             | 16             | 46   | 16             | 46    | * 62   |
|      | 3158    | ECONOMICS SPL. PAPER III            |             | 10             | 51   | 10             | 51    | * 61   |
|      | 3159    | ECONOMICS SPL. PAPER IV             |             | 14             | 44   | 14             | 44    | * 58   |
|      | 3167    | POLITICS GEN. PAPER                 |             | 10             | 46   | 10             | 46    | * 56   |
|      | 3177    | HISTORY GEN. PAPER                  |             | 13             | 48   | 13             | 48    | * 61   |

GRAND TOTAL (OUT OF 1200) 646

RESULT : SECOND CLASS



*[Signature]*

**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

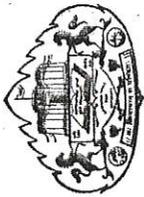
*[Signature]*

Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE : 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09562

CENTRE 001

PERM REG. NO.: 1181909593

NAME DIGHE AMAR SAHEBRAD

MOTHER : NARMADA

COLLEGE

152B KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR                | COURSE NAME                              | PASSING/OUT OF PP | MARKS OBTAINED<br>-/20 | 32/80 | 40/100 |
|---------------------|--|-------------------|------------------------|-------|--------|
| SUBJECT : ECONOMICS |  |                   | TEX.                   | UEX.  | TOTAL  |
| 2                   | 2017 COMPULSORY ENGLISH                  | 11                | 32#                    | * 43  |        |
|                     | 2157 ECONOMICS GEN. PAPER                | 09                | 32                     | 41    |        |
|                     | 2158 ECONOMICS SPL. PAPER I              | 11                | 33                     | 44    |        |
|                     | 2159 ECONOMICS SPL. PAPER II             | 08                | 32                     | 40    |        |
|                     | 2167 POLITICS GEN. PAPER                 | 10                | 34                     | 44    |        |
|                     | 2207 GEOGRAPHY GEN. PAPER                | 13                | 46                     | 59    |        |
|                     | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                   | GRADE                  | B     |        |
| 3                   | 3017 COMPULSORY ENGLISH                  | 12                | 27                     | * 39  | FF     |
|                     | 3157 ECONOMICS GEN. PAPER                | 09                | 45                     | * 54  |        |
|                     | 3158 ECONOMICS SPL. PAPER III            | 09                | 32#                    | * 41  |        |
|                     | 3159 ECONOMICS SPL. PAPER IV             | 10                | 05                     | * 15  | FF     |
|                     | 3167 POLITICS GEN. PAPER                 | 14                | 32#                    | * 46  |        |
|                     | 3207 GEOGRAPHY GEN. PAPER                | 11                | 37                     | * 48  |        |

GRAND TOTAL (OUT OF 1200) 514

RESULT : FAIL # 0.1



*[Signature]*

**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

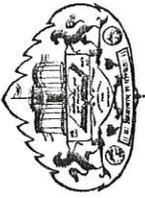
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Director

Board of Examinations & Evaluation

Medium of instruction: Marathi

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09563 CENTRE 001  
NAME GAWADE TUSHAR RAJENDRA

PERM REG. NO.: 1181925999  
MOTHER : UMA

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF | MARKS OBTAINED |                 |
|------|--|----------------|----------------|-----------------|
|      |  |                | PP             | TEX. UEX. TOTAL |
|      | SUBJECT : ECONOMICS                      |                |                |                 |
|      | 2017 COMPULSORY ENGLISH                  | 14             | 40             | 54              |
|      | 2157 ECONOMICS GEN. PAPER                | 15             | 32             | 47              |
|      | 2158 ECONOMICS SPL. PAPER I              | 15             | * AA           | 15 FF           |
|      | 2159 ECONOMICS SPL. PAPER II             | 15             | 32             | 47              |
|      | 2177 HISTORY GEN. PAPER                  | 15             | 44             | 59              |
|      | 2207 GEOGRAPHY GEN. PAPER                | 15             | 38             | 53              |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                | GRADE          | B               |
|      | 3017 COMPULSORY ENGLISH                  | 10             | AA             | * 10 FF         |
|      | 3157 ECONOMICS GEN. PAPER                | 08             | 18             | * 26 FF         |
|      | 3158 ECONOMICS SPL. PAPER III            | 08             | AA             | * 08 FF         |
|      | 3159 ECONOMICS SPL. PAPER IV             | 12             | 22             | * 34 FF         |
|      | 3177 HISTORY GEN. PAPER                  | 14             | 26             | * 40 FF         |
|      | 3207 GEOGRAPHY GEN. PAPER                | 12             | AA             | * 12 FF         |

GRAND TOTAL (OUT OF 1200) 405

RESULT : FAIL



*[Signature]*

**PRINCIPAL**  
Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, Chaud Dist. Pune

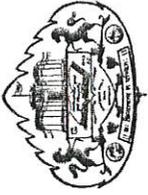
*[Signature]*

Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09564 CENTRE 001  
NAME KAD PRANAY DATTATRAY

PERM REG. NO.: 1181925955  
MOTHER: UJWALA

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF |       | MARKS OBTAINED |        |
|------|--|----------------|-------|----------------|--------|
|      |  | PP             | TEX.  | 32/80          | 40/100 |
|      | SUBJECT : ECONOMICS                      |                |       | UEX.           | TOTAL  |
| 2    | 2017 COMPULSORY ENGLISH                  | 15             | 34    | 49             |        |
|      | 2157 ECONOMICS GEN. PAPER                | 17             | * 00  | 17             | FF     |
|      | 2158 ECONOMICS SPL. PAPER I              | 14             | 38    | 52             |        |
|      | 2159 ECONOMICS SPL. PAPER II             | 17             | 32    | 49             |        |
|      | 2167 POLITICS GEN. PAPER                 | 16             | 38    | 54             |        |
|      | 2207 GEOGRAPHY GEN. PAPER                | 15             | 35    | 50             |        |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                | GRADE | B              |        |
| 3    | 3017 COMPULSORY ENGLISH                  | 08             | 27    | * 35           | FF     |
|      | 3157 ECONOMICS GEN. PAPER                | 09             | 24    | * 33           | FF     |
|      | 3158 ECONOMICS SPL. PAPER III            | 08             | 00    | * 08           | FF     |
|      | 3159 ECONOMICS SPL. PAPER IV             | 11             | 35    | * 46           |        |
|      | 3167 POLITICS GEN. PAPER                 | 09             | 37    | * 46           |        |
|      | 3207 GEOGRAPHY GEN. PAPER                | 08             | 24    | * 32           | FF     |

GRAND TOTAL (OUT OF 1200) 471

RESULT : FAIL



*[Signature]*

**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, tal. Khed, Dist. Pune

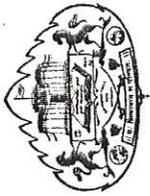
*[Signature]*

Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

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GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09565 CENTRE 001  
NAME KALE AJINKYA DASHARATH

PERM REG. NO.: 1181925960  
MOTHER: SUNITA

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR                      | COURSE NAME                         | PASSING/OUT OF | PP    | MARKS OBTAINED | GRADE  |
|---------------------------|-------------------------------------|----------------|-------|----------------|--------|
|                           |                                     | -/20           | TEX.  | 32/80          | 40/100 |
| SUBJECT : HISTORY         |                                     |                | U.EX. | TOTAL          |        |
| 2017                      | COMPULSORY ENGLISH                  | 14             | *     | 32#            | 46     |
| 2027                      | MARATHI GEN. PAPER                  | 15             |       | 43             | 58     |
| 2167                      | POLITICS GEN. PAPER                 | 14             |       | 54             | 68     |
| 2177                      | HISTORY GEN. PAPER                  | 16             |       | 41             | 57     |
| 2178                      | HISTORY SPL. PAPER I                | 15             |       | 32             | 47     |
| 2179                      | HISTORY SPL. PAPER II               | 16             |       | 41             | 57     |
| 2999                      | A COURSE IN ENVIRONMENTAL AWARENESS |                |       |                | B      |
| 3 3017                    | COMPULSORY ENGLISH                  | 10             |       | 45             | * 55   |
| 3027                      | MARATHI GEN. PAPER                  | 15             |       | 38             | * 53   |
| 3167                      | POLITICS GEN. PAPER                 | 13             |       | 46             | * 59   |
| 3177                      | HISTORY GEN. PAPER                  | 09             |       | 48             | * 57   |
| 3178                      | HISTORY SPL. PAPER III              | 23             |       | 43             | * 79   |
| 3179                      | HISTORY SPL. PAPER IV               | 12             |       | 56             | * 68   |
| GRAND TOTAL (OUT OF 1200) |                                     |                |       | 704            |        |

RESULT : HIGHER SECOND CLASS # O. I



*[Signature]*

**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, tal. Khed, Dist. Pune

*[Signature]*

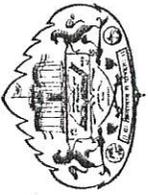
Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020

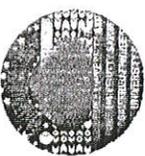




# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09557

CENTRE 001

PERM REG. NO.: 1191810255

NAME

KOLEKAR AKSHAY BALASAHEB

MOTHER : SUHASINI

COLLEGE

1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR              | COURSE NAME                              | PASSING/OUT OF     | MARKS OBTAINED |
|-------------------|--|--------------------|----------------|
| SUBJECT : MARATHI |  | PP TEX. UEX. TOTAL |                |
| 2                 | 2017 COMPULSORY ENGLISH                  | 10 38              | * 48           |
|                   | 2027 MARATHI GEN. PAPER                  | 08 34              | 42             |
|                   | 2028 MARATHI SPL. PAPER I                | 14 32              | 46             |
|                   | 2029 MARATHI SPL. PAPER II               | 10 32              | 42             |
|                   | 2167 POLITICS GEN. PAPER                 | 12 38              | 50             |
|                   | 2177 HISTORY GEN. PAPER                  | 08 32              | 40             |
|                   | 2999 A COURSE IN ENVIRONMENTAL AWARENESS | GRADE              | C              |
| 3                 | 3017 COMPULSORY ENGLISH                  | 12 41              | * 53           |
|                   | 3027 MARATHI GEN. PAPER                  | 10 56              | * 66           |
|                   | 3028 MARATHI SPL. PAPER III              | 14 32#             | * 46           |
|                   | 3029 MARATHI SPL. PAPER IV               | 11 51              | * 62           |
|                   | 3167 POLITICS GEN. PAPER                 | 13 35              | * 48           |
|                   | 3177 HISTORY GEN. PAPER                  | 14 37              | * 51           |

GRAND TOTAL (OUT OF 1200) 594

RESULT : PASS CLASS # 0.1



*(Signature)*

**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, Kai. Khedi Dist., Pune

*(Signature)*

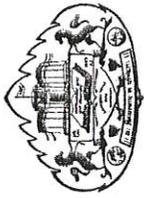
Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHAND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09569 CENTRE 001  
NAME NARWADE SURAJ PANDIT

PERM REG. NO.: 1181925993  
MOTHER: LAXMI

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF PP | MARKS OBTAINED<br>-/20 32/80 40/100 | TEX. UEX. TOTAL |
|------|--|-------------------|-------------------------------------|-----------------|
| 2    | 2017 COMPULSORY ENGLISH                  | 15                | * 34                                | 49              |
|      | 2157 ECONOMICS GEN. PAPER                | 17                | 37                                  | 54              |
|      | 2158 ECONOMICS SPL. PAPER I              | 15                | 38                                  | 53              |
|      | 2159 ECONOMICS SPL. PAPER II             | 14                | 40                                  | 54              |
|      | 2177 HISTORY GEN. PAPER                  | 15                | 36                                  | 51              |
|      | 2207 GEOGRAPHY GEN. PAPER                | 14                | 38                                  | 52              |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS | GRADE             | B                                   |                 |
| 3    | 3017 COMPULSORY ENGLISH                  | 14                | 58                                  | * 72            |
|      | 3157 ECONOMICS GEN. PAPER                | 12                | 64                                  | * 76            |
|      | 3158 ECONOMICS SPL. PAPER III            | 11                | 48                                  | * 59            |
|      | 3159 ECONOMICS SPL. PAPER IV             | 10                | 32#                                 | * 42#           |
|      | 3177 HISTORY GEN. PAPER                  | 10                | 54                                  | * 64            |
|      | 3207 GEOGRAPHY GEN. PAPER                | 11                | 56                                  | * 67            |

GRAND TOTAL (OUT OF 1200) 693

RESULT : HIGHER SECOND CLASS # D.4



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**PRINCIPAL**

Kai Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

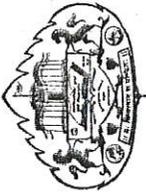
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Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09570

CENTRE 001

NAME RATHOD SNEHAL SAWAIRAM

PERM REG. NO.: 1181926006

MOTHER : SAVITA

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF | PP | MARKS OBTAINED<br>-/20 | 32/80 | 40/100 |
|------|--|----------------|----|------------------------|-------|--------|
|      |  |                |    | TEX.                   | UEX.  | TOTAL  |
| 2    | 2017 COMPULSORY ENGLISH                  |                |    | 15                     | 43    | 58     |
|      | 2157 ECONOMICS GEN. PAPER                |                |    | 16                     | 43    | 59     |
|      | 2167 POLITICS GEN. PAPER                 |                |    | 14                     | 36    | 50     |
|      | 2337 OPTIONAL ENGLISH GEN. PAPER         |                |    | 15                     | * 51  | 66     |
|      | 2338 OPTIONAL ENGLISH SPL. PAPER I       |                |    | 15                     | 46    | 61     |
|      | 2339 OPTIONAL ENGLISH SPL. PAPER II      |                |    | 14                     | * 56  | 72     |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                |    | GRADE                  |       | B      |
| 3    | 3017 COMPULSORY ENGLISH                  |                |    | 08                     | 48    | * 56   |
|      | 3157 ECONOMICS GEN. PAPER                |                |    | 13                     | 45    | * 58   |
|      | 3167 POLITICS GEN. PAPER                 |                |    | 11                     | 40    | * 51   |
|      | 3337 OPTIONAL ENGLISH GEN. PAPER         |                |    | 12                     | 53    | * 65   |
|      | 3338 OPTIONAL ENGLISH SPL. PAPER III     |                |    | 10                     | 56    | * 66   |
|      | 3339 OPTIONAL ENGLISH SPL. PAPER IV      |                |    | 11                     | 61    | * 72   |

GRAND TOTAL (OUT OF 1200) 734

RESULT : FIRST CLASS



*[Signature]*

**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Kharaj, Dist. Pune

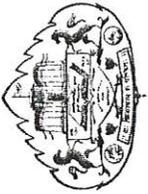
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Director

Board of Examinations & Evaluation

Medium of instruction: English

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09571

CENTRE 001

PERM REG. NO.: 1181925956

NAME

RAUT TUSHAR BHARAT

MOTHER : NEETA

COLLEGE

152B KAI. BHAGUBAI FINGLE ARTS AND COMMERCE COLLEGE

| YEAR                | COURSE NAME                         | PASSING/OUT OF | MARKS OBTAINED |
|---------------------|-------------------------------------|----------------|----------------|
| SUBJECT : ECONOMICS | PP                                  | TEX.           | UEX. TOTAL     |
| 2017                | COMPULSORY ENGLISH                  | 14             | 35 49          |
| 2157                | ECONOMICS GEN. PAPER                | 15             | 38 53          |
| 2158                | ECONOMICS SPL. PAPER I              | 16             | * 34 50        |
| 2159                | ECONOMICS SPL. PAPER II             | 14             | 42 56          |
| 2167                | POLITICS GEN. PAPER                 | 16             | 52 68          |
| 2207                | GEOGRAPHY GEN. PAPER                | 15             | 44 59          |
| 2999                | A COURSE IN ENVIRONMENTAL AWARENESS | GRADE          | B              |
| 3017                | COMPULSORY ENGLISH                  | 13             | 37 * 50        |
| 3157                | ECONOMICS GEN. PAPER                | 13             | 42 * 55        |
| 3158                | ECONOMICS SPL. PAPER III            | 13             | 51 * 64        |
| 3159                | ECONOMICS SPL. PAPER IV             | 14             | 51 * 65        |
| 3167                | POLITICS GEN. PAPER                 | 14             | 59 * 73        |
| 3207                | GEOGRAPHY GEN. PAPER                | 14             | 45 * 59        |

GRAND TOTAL (OUT OF 1200) 701

RESULT : HIGHER SECOND CLASS



*[Signature]*

**PRINCIPAL**

Kai. Bhagubai Fingle Arts & Commerce Night College  
Chakan, Pune, Dist. Pune

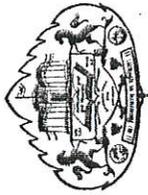
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Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

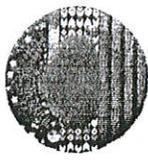
DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09572 CENTRE 001

PERM REG. NO.: 1181925958

NAME SHENDE SANTOSH PRAKASH

MOTHER : KANTA

COLLEGE

1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | SUBJECT : HISTORY                        | COURSE NAME | PASSING/OUT OF |      | MARKS OBTAINED |       |        |
|------|--|-------------|----------------|------|----------------|-------|--------|
|      |  |             | PP             | TEX. | -/20           | 32/80 | 40/100 |
| 2    | 2017 COMPULSORY ENGLISH                  |             | 15             | 35   | 50             |       |        |
|      | 2167 POLITICS GEN. PAPER                 |             | 16             | 37   | 53             |       |        |
|      | 2177 HISTORY GEN. PAPER                  |             | 16             | 32   | 48             |       |        |
|      | 2178 HISTORY SPL. PAPER I                |             | 14             | * AA | 14             | FF    |        |
|      | 2179 HISTORY SPL. PAPER II               |             | 17             | 38   | 55             |       |        |
|      | 2207 GEOGRAPHY GEN. PAPER                |             | 14             | 39   | 53             |       |        |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |             |                |      |                |       |        |
| 3    | 2017 COMPULSORY ENGLISH                  |             | 13             | 32#  | * 45           |       |        |
|      | 3167 POLITICS GEN. PAPER                 |             | 11             | 27   | * 38           | FF    |        |
|      | 3177 HISTORY GEN. PAPER                  |             | 11             | AA   | * 11           | FF    |        |
|      | 3178 HISTORY SPL. PAPER III              |             | 21             | 30   | * 62           |       |        |
|      | 3179 HISTORY SPL. PAPER IV               |             | 11             | 27   | * 38           | FF    |        |
|      | 3207 GEOGRAPHY GEN. PAPER                |             | 13             | 27   | * 40           | FF    |        |

GRAND TOTAL (OUT OF 1200) 507

RESULT : FAIL # 0.1



*[Signature]*

**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, Jal. Khed, Dist. Pune

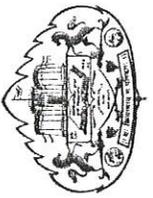
*[Signature]*

Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHAND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09573 CENTRE 001  
NAME SHINDE BHANUDAS BHAGAWAN

PERM REG. NO.: 1181909649

MOTHER : MEENA

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR              | COURSE NAME                              | PASSING/OUT OF | MARKS OBTAINED    |
|-------------------|--|----------------|-------------------|
| SUBJECT : MARATHI |  | PP             | -/20 32/80 40/100 |
|                   |  |                | TEX. VEX. TOTAL   |
| 2                 | 2017 COMPULSORY ENGLISH                  | 10             | 24 * 34 FF        |
|                   | 2027 MARATHI GEN. PAPER                  | 08             | 52 60             |
|                   | 2028 MARATHI SPL. PAPER I                | 04             | 36 40#            |
|                   | 2029 MARATHI SPL. PAPER II               | 12             | 34 46             |
|                   | 2167 POLITICS GEN. PAPER                 | 17             | 48 65             |
|                   | 2207 GEOGRAPHY GEN. PAPER                | 18             | 50 68             |
|                   | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                | GRADE 0           |
| 3                 | 3017 COMPULSORY ENGLISH                  | 12             | 27 * 39 FF        |
|                   | 3027 MARATHI GEN. PAPER                  | 16             | 32# * 48          |
|                   | 3028 MARATHI SPL. PAPER III              | 17             | 59 * 76           |
|                   | 3029 MARATHI SPL. PAPER IV               | 14             | 27 * 41 FF        |
|                   | 3167 POLITICS GEN. PAPER                 | 12             | 43 * 55           |
|                   | 3207 GEOGRAPHY GEN. PAPER                | 15             | 24 * 39 FF        |

GRAND TOTAL (OUT OF 1200) 611

RESULT : FAIL # 0.1



*[Signature]*

**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

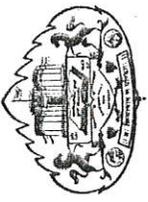
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Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09574 CENTRE 001  
NAME SONAWANE PANKAJ SAMPAT

PERM REG. NO.: 1181926019  
MOTHER : SANGITA

COLLEGE 152B KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR                | COURSE NAME                         | PASSING/OUT OF     | MARKS OBTAINED |
|---------------------|-------------------------------------|--------------------|----------------|
| SUBJECT : ECONOMICS |                                     | PP TEX. UEX. TOTAL |                |
| 2017                | COMPULSORY ENGLISH                  | 16 * 24            | 40 FF          |
| 2157                | ECONOMICS GEN. PAPER                | 14 32              | 46             |
| 2158                | ECONOMICS SPL. PAPER I              | 15 * AA            | 15 FF          |
| 2159                | ECONOMICS SPL. PAPER II             | 15 32              | 47             |
| 2177                | HISTORY GEN. PAPER                  | 16 39              | 55             |
| 2207                | GEOGRAPHY GEN. PAPER                | 14 37              | 51             |
| 2999                | A COURSE IN ENVIRONMENTAL AWARENESS | GRADE B            |                |
| 3017                | COMPULSORY ENGLISH                  | 12 24              | * 36 FF        |
| 3157                | ECONOMICS GEN. PAPER                | 12 32              | * 44           |
| 3158                | ECONOMICS SPL. PAPER III            | 11 38              | * 49           |
| 3159                | ECONOMICS SPL. PAPER IV             | 10 AA              | * 10 FF        |
| 3177                | HISTORY GEN. PAPER                  | 13 AA              | * 13 FF        |
| 3207                | GEOGRAPHY GEN. PAPER                | 12 32*             | * 44           |

GRAND TOTAL (OUT OF 1200) 450

RESULT : FAIL # D.1



*AA*

**PRINCIPAL**

Kai Bhagubai Pingle Arts & Comm. Night College  
Chakan, tal. Kherd, Dist. Pune

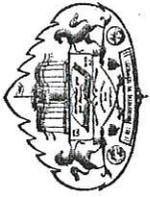
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Director

Board of Examinations & Evaluation

Medium of instruction: Marathi

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09576 CENTRE 001  
NAME TAK ROHAN KISHOR

PERM REG. NO.: 1181926020  
MOTHER: SUNITA

COLLEGE 152B KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF | PP   | MARKS OBTAINED | 32/80 | 40/100 |
|------|--|----------------|------|----------------|-------|--------|
|      |  |                |      | TEX.           | UEX.  | TOTAL  |
|      | SUBJECT : OPTIONAL ENGLISH               |                |      |                |       |        |
|      | ? 2017 COMPULSORY ENGLISH                | 14             |      | 32             |       | 46     |
|      | 2157 ECONOMICS GEN. PAPER                | 15             | * AA |                |       | 15 FF  |
|      | 2167 POLITICS GEN. PAPER                 | 14             |      | 34             |       | 48     |
|      | 2337 OPTIONAL ENGLISH GEN. PAPER         | 15             |      | 32#            |       | 47     |
|      | 2338 OPTIONAL ENGLISH SPL. PAPER I       | 15             |      | 32#            |       | 47     |
|      | 2339 OPTIONAL ENGLISH SPL. PAPER II      | 15             |      | 32             |       | 47     |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                |      |                |       |        |
|      | GRADE                                    |                |      |                |       | B      |
| 3    | 3017 COMPULSORY ENGLISH                  | 08             |      | 26             | *     | 34 FF  |
|      | 3157 ECONOMICS GEN. PAPER                | 14             |      | 48             | *     | 62     |
|      | 3167 POLITICS GEN. PAPER                 | 10             |      | 53             | *     | 63     |
|      | 3337 OPTIONAL ENGLISH GEN. PAPER         | 10             |      | 54             | *     | 64     |
|      | 3338 OPTIONAL ENGLISH SPL. PAPER III     | 10             |      | 45             | *     | 55     |
|      | 3339 OPTIONAL ENGLISH SPL. PAPER IV      | 11             |      | 34             | *     | 45     |

GRAND TOTAL (OUT OF 1200) 573

RESULT : FAIL # 0.1



*S.A.*

**PRINCIPAL**

Kai Bhagubai Pingle Arts & Comm. Night College  
Chakan, Maharashtra, Pune

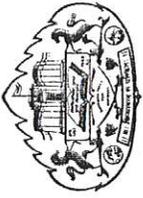
*S. Patil*

Director

Board of Examinations & Evaluation

Medium of instruction: English

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007

STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09577

CENTRE 001

PERM REG. NO.: 1181925968

NAME TAPALE AKASH HARIBHAU

MOTHER : ASHA

COLLEGE

1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR                | COURSE NAME                              | PASSING/OUT OF PP | MARKS OBTAINED<br>- / 20 | 32/80 | 40/100 |
|---------------------|--|-------------------|--------------------------|-------|--------|
| SUBJECT : ECONOMICS |  |                   | TEX.                     | U.EX. | TOTAL  |
| 2                   | 2017 COMPULSORY ENGLISH                  | 14                | 36                       | 50    |        |
|                     | 2027 MARATHI GEN. PAPER                  | 15                | 47                       | 62    |        |
|                     | 2157 ECONOMICS GEN. PAPER                | 14                | 32                       | 46    |        |
|                     | 2158 ECONOMICS SPL. PAPER I              | 16                | * 37                     | 53    |        |
|                     | 2159 ECONOMICS SPL. PAPER II             | 13                | 42                       | 55    |        |
|                     | 2177 HISTORY GEN. PAPER                  | 15                | 43                       | 58    |        |
|                     | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                   |                          |       |        |
|                     | 3017 COMPULSORY ENGLISH                  |                   | GRADE                    |       | B      |
| 3                   | 3027 MARATHI GEN. PAPER                  | 09                | 37                       | * 46  |        |
|                     | 3157 ECONOMICS GEN. PAPER                | 09                | 54                       | * 63  |        |
|                     | 3158 ECONOMICS SPL. PAPER III            | 11                | 38                       | * 49  |        |
|                     | 3159 ECONOMICS SPL. PAPER IV             | 10                | 37                       | * 47  |        |
|                     | 3177 HISTORY GEN. PAPER                  | 09                | 42                       | * 51  |        |
|                     |  | 11                | 46                       | * 57  |        |

GRAND TOTAL (OUT OF 1200) 637

RESULT : SECOND CLASS



*[Signature]*

**PRINCIPAL**

Kai Bhagubai Pingle Arts & Commerce Night College  
Chakan, Maharashtra

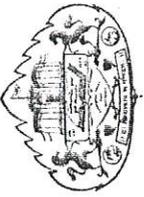
*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: Marathi

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09578 CENTRE 001  
NAME TENGALE SHITAL MALHARI

PERM REG. NO.: 1181925995

MOTHER : MANDA

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | MARKS OBTAINED |                   | GRADE |
|------|--|----------------|-------------------|-------|
|      |  | PASSING/OUT OF | -/20 32/80 40/100 |       |
|      | SUBJECT : ECONOMICS                      | PP             | TEX. UEX. TOTAL   |       |
| 2    | 2017 COMPULSORY ENGLISH                  | 16             | 47                | 63    |
|      | 2157 ECONOMICS GEN. PAPER                | 16             | 41                | 57    |
|      | 2158 ECONOMICS SPL. PAPER I              | 14             | 40                | * 54  |
|      | 2159 ECONOMICS SPL. PAPER II             | 14             | 40                | 54    |
|      | 2167 POLITICS GEN. PAPER                 | 16             | 44                | 60    |
|      | 2207 GEOGRAPHY GEN. PAPER                | 15             | 46                | 61    |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                |                   | B     |
| 3    | 3017 COMPULSORY ENGLISH                  | 10             | 32#               | * 42# |
|      | 3157 ECONOMICS GEN. PAPER                | 13             | 35                | * 48  |
|      | 3158 ECONOMICS SPL. PAPER III            | 13             | 35                | * 48  |
|      | 3159 ECONOMICS SPL. PAPER IV             | 14             | 40                | * 54  |
|      | 3167 POLITICS GEN. PAPER                 | 12             | 42                | * 54  |
|      | 3207 GEOGRAPHY GEN. PAPER                | 17             | 40                | * 57  |

GRAND TOTAL (OUT OF 1200) 652

RESULT : SECOND CLASS # 0.4



*S.P.*

**PRINCIPAL**

Kai Bhagubai Pingle Arts & Comm. Night College  
Chakan, tal. Khed, Dist. Pune

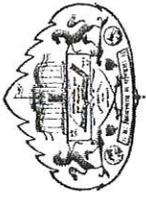
*S.P.*

Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE : 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09579

CENTRE 001

PERM REG. NO.: 1181913633

NAME TULAVE AKSHAY DATTATRAY

MOTHER : KAMAL

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | SUBJECT : MARATHI                   | COURSE NAME | PASSING/OUT OF |      | MARKS OBTAINED |       |        |
|------|-------------------------------------|-------------|----------------|------|----------------|-------|--------|
|      |                                     |             | PP             | TEX. | -/20           | 32/80 | 40/100 |
| 2017 | 2017 COMPULSORY ENGLISH             |             | 09             | 52   | 61             |       |        |
| 2027 | MARATHI GEN. PAPER                  |             | 15             | 41   | 56             |       |        |
| 2028 | MARATHI SPL. PAPER I                |             | 12             | 63   | 75             |       |        |
| 2029 | MARATHI SPL. PAPER II               |             | 12             | 75   | * 87           |       |        |
| 2167 | POLITICS GEN. PAPER                 |             | 08             | 42   | 50             |       |        |
| 2177 | HISTORY GEN. PAPER                  |             | 09             | 33   | 42             |       |        |
| 2999 | A COURSE IN ENVIRONMENTAL AWARENESS |             | GRADE          |      | B              |       |        |
| 3017 | COMPULSORY ENGLISH                  |             | 08             | 35   | * 43           |       |        |
| 3027 | MARATHI GEN. PAPER                  |             | 11             | 46   | * 57           |       |        |
| 3028 | MARATHI SPL. PAPER III              |             | 10             | 32#  | * 42#          |       |        |
| 3029 | MARATHI SPL. PAPER IV               |             | 10             | 37   | * 47           |       |        |
| 3167 | POLITICS GEN. PAPER                 |             | 10             | 42   | * 52           |       |        |
| 3177 | HISTORY GEN. PAPER                  |             | 10             | 53   | * 63           |       |        |

GRAND TOTAL (OUT OF 1200) 675

RESULT : HIGHER SECOND CLASS # D. 4



PRINCIPAL

Kai Bhagubai Pingale Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

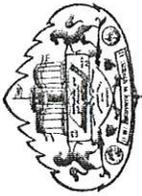
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Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

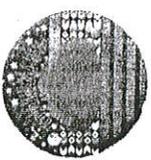
DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09580 CENTRE 001  
NAME ADHAV SHIVRAJ SUBHASH

PERM REG. NO.: 1181925967  
MOTHER : JAYASHREE

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR                      | COURSE NAME                              | PASSING/OUT OF |      |      | MARKS OBTAINED |      |
|---------------------------|--|----------------|------|------|----------------|------|
|                           |  | PP             | TEX. | UEX. | TEX.           | UEX. |
| 2                         | 2017 COMPULSORY ENGLISH                  | 14             | 35   | 49   |                |      |
|                           | 2027 MARATHI GEN. PAPER                  | 15             | 41   | 56   |                |      |
|                           | 2157 ECONOMICS GEN. PAPER                | 15             | 32   | 47   |                |      |
|                           | 2177 HISTORY GEN. PAPER                  | 14             | 40   | 54   |                |      |
|                           | 2178 HISTORY SPL. PAPER I                | 15             | 44   | 59   |                |      |
|                           | 2179 HISTORY SPL. PAPER II               | 15             | 44   | 59   |                |      |
|                           | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                |      |      | GRADE          | B    |
| 3                         | 3017 COMPULSORY ENGLISH                  | 16             | 22   | * 38 | FF             |      |
|                           | 3027 MARATHI GEN. PAPER                  | 17             | 35   | * 52 |                |      |
|                           | 3157 ECONOMICS GEN. PAPER                | 13             | 19   | * 32 | FF             |      |
|                           | 3177 HISTORY GEN. PAPER                  | 15             | 38   | * 53 |                |      |
|                           | 3178 HISTORY SPL. PAPER III              | 22             | 15   | 46   | * 83           |      |
|                           | 3179 HISTORY SPL. PAPER IV               | 11             | 62   | * 73 |                |      |
| GRAND TOTAL (OUT OF 1200) |  |                |      | 655  |                |      |

RESULT : FAIL



**PRINCIPAL**

Kai. Bhagubai Pingale Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

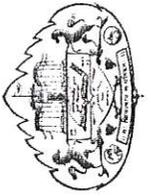
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Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09581 CENTRE 001  
NAME ANBARE SWATI DEVIDAS

PERM REG. NO.: 11B1925977  
MOTHER: VIJUBAI

COLLEGE 1528 KAI. BHAGUBAI FINGLE ARTS AND COMMERCE COLLEGE

| YEAR                | COURSE NAME                              | PASSING/OUT OF | MARKS OBTAINED |
|---------------------|--|----------------|----------------|
| SUBJECT : ECONOMICS | PP                                       | TEX.           | UOX. TOTAL     |
| 2                   | 2017 COMPULSORY ENGLISH                  | 14             | 36 50          |
|                     | 2157 ECONOMICS GEN. PAPER                | 14             | 32 46          |
|                     | 2158 ECONOMICS SPL. PAPER I              | 15             | 32 47          |
|                     | 2159 ECONOMICS SPL. PAPER II             | 16             | 32 48          |
|                     | 2167 POLITICS GEN. PAPER                 | 15             | 50 65          |
|                     | 2177 HISTORY GEN. PAPER                  | 15             | 51 66          |
|                     | 2999 A COURSE IN ENVIRONMENTAL AWARENESS | GRADE          | B              |
| 3                   | 3017 COMPULSORY ENGLISH                  | 15             | 26 * 41 FF     |
|                     | 3157 ECONOMICS GEN. PAPER                | 14             | 51 * 65        |
|                     | 3158 ECONOMICS SPL. PAPER III            | 11             | 42 * 53        |
|                     | 3159 ECONOMICS SPL. PAPER IV             | 13             | 22 * 35 FF     |
|                     | 3167 POLITICS GEN. PAPER                 | 17             | 69 * 86        |
|                     | 3177 HISTORY GEN. PAPER                  | 14             | 38 * 52        |

GRAND TOTAL (OUT OF 1200) 654

RESULT : FAIL



*[Signature]*

**PRINCIPAL**

Kai Bhagubai Fingle Arts & Comm. Night College  
Chakan, tal. Khed, Dist. Pune

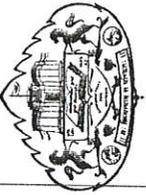
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Director

Board of Examinations & Evaluation

Medium of instruction: Marathi

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09582

CENTRE 001

PERM REG. NO.: 1181925980

NAME AVHAD ARCHANA BHASKARRAD

MOTHER: PUSHPA

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF PP | MARKS OBTAINED<br>-/20<br>TEX. | 40/100<br>UEX. TOTAL |
|------|--|-------------------|--------------------------------|----------------------|
| 2    | 2017 COMPULSORY ENGLISH                  | 16                | 37                             | 53                   |
|      | 2027 MARATHI GEN. PAPER                  | 15                | 63                             | 78                   |
|      | 2028 MARATHI SPL. PAPER I                | 15                | 61                             | 76                   |
|      | 2029 MARATHI SPL. PAPER II               | 15                | 61                             | 76                   |
|      | 2167 POLITICS GEN. PAPER                 | 15                | 65                             | 80                   |
|      | 2207 GEOGRAPHY GEN. PAPER                | 15                | 70                             | 85                   |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                   |                                |                      |
| 3    | 3017 COMPULSORY ENGLISH                  | 17                | 51                             | * 68                 |
|      | 3027 MARATHI GEN. PAPER                  | 19                | 67                             | * 86                 |
|      | 3028 MARATHI SPL. PAPER III              | 19                | 54                             | * 73                 |
|      | 3029 MARATHI SPL. PAPER IV               | 18                | 54                             | * 72                 |
|      | 3167 POLITICS GEN. PAPER                 | 17                | 53                             | * 70                 |
|      | 3207 GEOGRAPHY GEN. PAPER                | 18                | 66                             | * 84                 |
|      | GRADE                                    |                   |                                | B                    |

GRAND TOTAL (OUT OF 1200) 901

RESULT : FIRST CLASS WITH DISTINCTION



*[Signature]*

**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

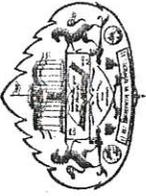
*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: Marathi

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHAND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09583

CENTRE 001

NAME BHAKARE FRAJKTA RAJARAM

PERM REG. NO.: 1181925971

MOTHER: YAMUNA

COLLEGE 1528 KAI. BHAGUBAI FINGLE ARTS AND COMMERCE COLLEGE

| YEAR                      | COURSE NAME                         | PASSING/OUT OF | PP | MARKS OBTAINED<br>-/20 | 32/80 | 40/100  |
|---------------------------|-------------------------------------|----------------|----|------------------------|-------|---------|
| SUBJECT : MARATHI         |                                     |                |    | TEX.                   | UEX.  | TOTAL   |
| 2017                      | COMPULSORY ENGLISH                  | 14             | 34 | 48                     |       |         |
| 2027                      | MARATHI GEN. PAPER                  | 16             | 37 | 53                     |       |         |
| 2028                      | MARATHI SPL. PAPER I                | 16             | 36 | 52                     |       |         |
| 2029                      | MARATHI SPL. PAPER II               | 16             | 32 | 48                     |       |         |
| 2167                      | POLITICS GEN. PAPER                 | 15             | 37 | 52                     |       |         |
| 2177                      | HISTORY GEN. PAPER                  | 14             | 46 | 60                     |       |         |
| 2999                      | A COURSE IN ENVIRONMENTAL AWARENESS |                |    |                        |       |         |
| 3017                      | COMPULSORY ENGLISH                  |                |    |                        | 05    | * 20 FF |
| 3027                      | MARATHI GEN. PAPER                  |                |    |                        | 59    | * 76    |
| 3028                      | MARATHI SPL. PAPER III              |                |    |                        | 37    | * 55    |
| 3029                      | MARATHI SPL. PAPER IV               |                |    |                        | 10    | * 27 FF |
| 3167                      | POLITICS GEN. PAPER                 |                |    |                        | 66    | * 82    |
| 3177                      | HISTORY GEN. PAPER                  |                |    |                        | 53    | * 67    |
| GRAND TOTAL (OUT OF 1200) |                                     |                |    |                        | 640   |         |

RESULT : FAIL



*[Signature]*

**PRINCIPAL**

Kai Bhagubai Fingle Arts & Comm. Night College  
Chakan, Tal. Khedi, Dist. Pune

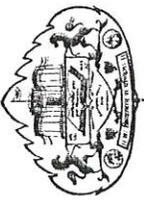
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Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 07584 CENTRE 001  
NAME GAIKWAD PRAMOD HANUMANT

PERM REG. NO.: 1181925981  
MOTHER : ANITA

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR      | COURSE NAME                              | PASSING/OUT OF | MARKS OBTAINED  |
|-----------|--|----------------|-----------------|
| SUBJECT : |  | PP             | TEX. VEX. TOTAL |
|           | 2017 COMPULSORY ENGLISH                  | 15             | 32 47           |
|           | 2027 MARATHI GEN. PAPER                  | 16             | 46 62           |
|           | 2028 MARATHI SPL. PAPER I                | 15             | 41 56           |
|           | 2029 MARATHI SPL. PAPER II               | 16             | 41 57           |
|           | 2167 POLITICS GEN. PAPER                 | 16             | 46 62           |
|           | 2177 HISTORY GEN. PAPER                  | 15             | 42 57           |
|           | 2999 A COURSE IN ENVIRONMENTAL AWARENESS | GRADE          | B               |
| 3         | 3017 COMPULSORY ENGLISH                  | 15             | 32\$ * 47       |
|           | 3027 MARATHI GEN. PAPER                  | 17             | 38 * 55         |
|           | 3028 MARATHI SPL. PAPER III              | 14             | 53 * 67         |
|           | 3029 MARATHI SPL. PAPER IV               | 12             | 32\$ * 44       |
|           | 3167 POLITICS GEN. PAPER                 | 13             | 56 * 69         |
|           | 3177 HISTORY GEN. PAPER                  | 14             | 35 * 49         |

GRAND TOTAL (OUT OF 1200) 672

RESULT : HIGHER SECOND CLASS # O. I



*Signature*

**PRINCIPAL**

Kai Bhagubai Pingle Arts & Comm. Night College  
Chakan, Khed, Dist. Pune

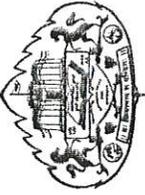
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Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09585 CENTRE 001  
 NAME GAIKWAD ROSHANI VAIJNATH  
 COLLEGE 152B KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

PERM REG. NO.: 1181926003  
 MOTHER : INDU

| YEAR                | COURSE NAME                         | PASSING/OUT OF PP | MARKS OBTAINED<br>-/20 | 32/80 | 40/100 |
|---------------------|-------------------------------------|-------------------|------------------------|-------|--------|
| SUBJECT : ECONOMICS |                                     |                   | TEX.                   | UEX.  | TOTAL  |
| 2017                | COMPULSORY ENGLISH                  | 16                | 35                     | 51    |        |
| 2027                | MARATHI GEN. PAPER                  | 14                | 50                     | 64    |        |
| 2157                | ECONOMICS GEN. PAPER                | 14                | 34                     | 48    |        |
| 2158                | ECONOMICS SPL. PAPER I              | 14                | 33                     | 47    |        |
| 2159                | ECONOMICS SPL. PAPER II             | 15                | 40                     | 55    |        |
| 2207                | GEOGRAPHY GEN. PAPER                | 16                | 58                     | 74    |        |
| 2999                | A COURSE IN ENVIRONMENTAL AWARENESS |                   |                        |       | B      |
| 3017                | COMPULSORY ENGLISH                  | 12                | 40                     | * 52  |        |
| 3027                | MARATHI GEN. PAPER                  | 18                | 38                     | * 56  |        |
| 3157                | ECONOMICS GEN. PAPER                | 13                | 24                     | * 37  | FF     |
| 3158                | ECONOMICS SPL. PAPER III            | 14                | 24                     | * 38  | FF     |
| 3159                | ECONOMICS SPL. PAPER IV             | 18                | 48                     | * 66  |        |
| 3207                | GEOGRAPHY GEN. PAPER                | 17                | 58                     | * 75  |        |

GRAND TOTAL (OUT OF 1200) 663

RESULT : FAIL



*[Signature]*

**PRINCIPAL**

Kai Bhagubai Pingle Arts & Commerce Night College  
 Chakan Tal. Khed Dist. Pune

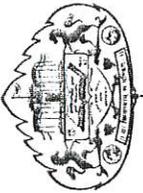
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Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

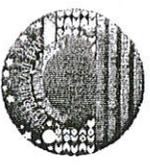
DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09586 CENTRE 001  
NAME SHUDEKAR NIKITA MADHUKAR

PERM REG. NO.: 1181926009

MOTHER : SUNITA

COLLEGE 152B KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR                      | SUBJECT              | COURSE NAME                         | MARKS OBTAINED      |                 | GRADE |
|---------------------------|----------------------|-------------------------------------|---------------------|-----------------|-------|
|                           |                      |                                     | PASSING/OUT OF      | TEX. UEX. TOTAL |       |
| 2                         | 2017                 | COMPULSORY ENGLISH                  | 14                  | 36              | 50    |
|                           | 2027                 | MARATHI GEN. PAPER                  | 15                  | 46              | 61    |
|                           | 2028                 | MARATHI SPL. PAPER I                | 15                  | 34              | 49    |
|                           | 2029                 | MARATHI SPL. PAPER II               | 15                  | 43              | 58    |
|                           | 2177                 | HISTORY GEN. PAPER                  | 16                  | 44              | 60    |
|                           | 2207                 | GEOGRAPHY GEN. PAPER                | 16                  | 34              | 50    |
|                           | 2999                 | A COURSE IN ENVIRONMENTAL AWARENESS |                     |                 | B     |
| 3                         | 3017                 | COMPULSORY ENGLISH                  | 16                  | 35              | * 51  |
|                           | 3027                 | MARATHI GEN. PAPER                  | 16                  | 42              | * 58  |
|                           | 3028                 | MARATHI SPL. PAPER III              | 17                  | 32              | * 51  |
|                           | 3029                 | MARATHI SPL. PAPER IV               | 18                  | 36              | * 54  |
|                           | 3177                 | HISTORY GEN. PAPER                  | 17                  | 32              | * 49  |
| 3207                      | GEOGRAPHY GEN. PAPER | 15                                  | 40                  | * 55            |       |
| GRAND TOTAL (OUT OF 1200) |                      |                                     |                     | 646             |       |
| RESULT :                  |                      |                                     | SECOND CLASS # O. 1 |                 |       |

Director

Medium of instruction: Marathi  
Board of Examinations & Evaluation

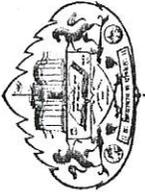


PRINCIPAL

Kai Bhagubai Pingle Arts & Commerce Night College  
Chakan, Tal. Khandala, Dist. Pune

Medium of instruction: Marathi

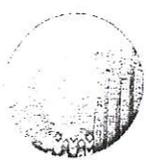
DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09587 CENTRE 001

NAME GORE GIRISH MANIK

COLLEGE

1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

PERM REG. NO.: 11B192602B

MOTHER: SUNITA

| YEAR                | COURSE NAME                              | PASSING/OUT OF | PP   | MARKS OBTAINED | GRADE  |
|---------------------|--|----------------|------|----------------|--------|
| SUBJECT : ECONOMICS |  | -/20           | TEX. | 32/80          | 40/100 |
|                     |  |                |      | UEX. TOTAL     |        |
| 2                   | 2017 COMPULSORY ENGLISH                  | 15             | 36   | 51             |        |
|                     | 2157 ECONOMICS GEN. PAPER                | 15             | 45   | 60             |        |
|                     | 2158 ECONOMICS SPL. PAPER I              | 16             | 37   | 53             |        |
|                     | 2159 ECONOMICS SPL. PAPER II             | 14             | 51   | 65             |        |
|                     | 2177 HISTORY GEN. PAPER                  | 14             | 59   | 73             |        |
|                     | 2207 GEOGRAPHY GEN. PAPER                | 16             | 45   | 61             |        |
|                     | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                |      |                | B      |
| 3                   | 3017 COMPULSORY ENGLISH                  | 14             | 22   | * 36           | FF     |
|                     | 3157 ECONOMICS GEN. PAPER                | 13             | 38   | * 51           |        |
|                     | 3158 ECONOMICS SPL. PAPER III            | 13             | 00   | * 13           | FF     |
|                     | 3159 ECONOMICS SPL. PAPER IV             | 14             | 00   | * 14           | FF     |
|                     | 3177 HISTORY GEN. PAPER                  | 15             | 00   | * 15           | FF     |
|                     | 3207 GEOGRAPHY GEN. PAPER                | 11             | 00   | * 11           | FF     |

GRAND TOTAL (OUT OF 1200) 503

RESULT : FAIL



**PRINCIPAL**

Kai Bhagubai Pingale Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

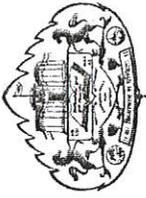
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Director

Board of Examinations & Evaluation

Medium of Instruction: Marathi

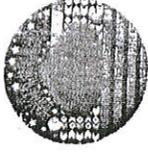
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# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2015) EXAM. - APRIL 2020

SEAT NO. 09568 CENTRE 001

NAME GOTARANE NIKITA ANIL

COLLEGE 152B KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

PERM REG. NO.: 1181925969

MOTHER : BHAGYASHRI

| YEAR                | COURSE NAME                              | PASSING/OUT OF PP | MARKS OBTAINED<br>-/20 | 32/80 | 40/100 |
|---------------------|--|-------------------|------------------------|-------|--------|
| SUBJECT : ECONOMICS |  |                   | TEX.                   | UEX.  | TOTAL  |
| 2                   | 2017 COMPULSORY ENGLISH                  | 14                | 45                     | 59    |        |
|                     | 2157 ECONOMICS GEN. PAPER                | 16                | 59                     | 75    |        |
|                     | 2158 ECONOMICS SPL. PAPER I              | 15                | 41                     | 56    |        |
|                     | 2159 ECONOMICS SPL. PAPER II             | 17                | 41                     | 58    |        |
|                     | 2177 HISTORY GEN. PAPER                  | 14                | 56                     | 70    |        |
|                     | 2207 GEOGRAPHY GEN. PAPER                | 16                | 62                     | 78    |        |
|                     | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                   |                        |       | A      |
| 3                   | 3017 COMPULSORY ENGLISH                  | 13                | 35                     | * 48  |        |
|                     | 3157 ECONOMICS GEN. PAPER                | 15                | 38                     | * 53  |        |
|                     | 3158 ECONOMICS SPL. PAPER III            | 13                | 51                     | * 64  |        |
|                     | 3159 ECONOMICS SPL. PAPER IV             | 15                | 24                     | * 39  | FF     |
|                     | 3177 HISTORY GEN. PAPER                  | 15                | 37                     | * 52  |        |
|                     | 3207 GEOGRAPHY GEN. PAPER                | 10                | 22                     | * 32  | FF     |

GRAND TOTAL (OUT OF 1200) 684

RESULT : FAIL



**PRINCIPAL**

Kai Bhagubai Pingle Arts & Comm. Night College  
Chakan, tal. Khedi, Dist. Pune

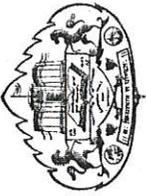
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Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

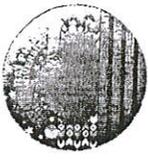
DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09589

CENTRE 001

PERM REG. NO.: 1181925989

NAME GOVARDHANE SWAMI DNYANESHWAR

MOTHER : DIPALI

COLLEGE

152B KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | SUBJECT : MARATHI | COURSE NAME                              | PASSING/OUT OF |      | MARKS OBTAINED |       |
|------|-------------------|--|----------------|------|----------------|-------|
|      |                   |  | PP             | TEX. | -/20           | 32/80 |
|      |                   | 2017 COMPULSORY ENGLISH                  | 14             | 34   | 48             |       |
|      |                   | 2027 MARATHI GEN. PAPER                  | 16             | 37   | 53             |       |
|      |                   | 2028 MARATHI SPL. PAPER I                | 16             | 33   | 49             |       |
|      |                   | 2029 MARATHI SPL. PAPER II               | 14             | 32   | 48             |       |
|      |                   | 2167 POLITICS GEN. PAPER                 | 16             | 43   | 59             |       |
|      |                   | 2177 HISTORY GEN. PAPER                  | 15             | 34   | 49             |       |
|      |                   | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                |      |                | B     |
|      |                   | 3017 COMPULSORY ENGLISH                  | 08             | 32#  | * 40           |       |
|      |                   | 3027 MARATHI GEN. PAPER                  | 12             | 56   | * 68           |       |
|      |                   | 3028 MARATHI SPL. PAPER III              | 15             | 26   | * 41           | FF    |
|      |                   | 3029 MARATHI SPL. PAPER IV               | 13             | 45   | * 58           |       |
|      |                   | 3167 POLITICS GEN. PAPER                 | 09             | 48   | * 57           |       |
|      |                   | 3177 HISTORY GEN. PAPER                  | 10             | 27   | * 37           | FF    |

GRAND TOTAL (OUT OF 1200) 607

RESULT : FAIL # 0.1



PRINCIPAL

Kai Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

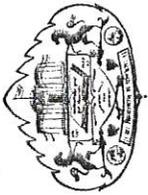
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Director

Board of Examinations & Evaluation

Medium of Instruction: Marathi

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09590 CENTRE 001  
NAME INGALE AJAY RASHUNATH

PERM REG. NO.: 1181827453  
MOTHER : RANJANABAI

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR                | COURSE NAME                         | PASSING/OUT OF | MARKS OBTAINED |
|---------------------|-------------------------------------|----------------|----------------|
| SUBJECT : ECONOMICS | PP                                  | TEX.           | UEX. TOTAL     |
| 2017                | COMPULSORY ENGLISH                  | 09             | 38 47          |
| 2157                | ECONOMICS GEN. PAPER                | 13             | 36 49          |
| 2158                | ECONOMICS SPL. PAPER I              | 10             | 34 44          |
| 2159                | ECONOMICS SPL. PAPER II             | 12             | 33 45          |
| 2177                | HISTORY GEN. PAPER                  | 10             | 32 42          |
| 2207                | GEOGRAPHY GEN. PAPER                | 11             | 42 53          |
| 2999                | A COURSE IN ENVIRONMENTAL AWARENESS | GRADE          | B              |
| 3017                | COMPULSORY ENGLISH                  | 10             | 46 * 56        |
| 3157                | ECONOMICS GEN. PAPER                | 11             | 46 * 57        |
| 3158                | ECONOMICS SPL. PAPER III            | 09             | 40 * 49        |
| 3159                | ECONOMICS SPL. PAPER IV             | 12             | 34 * 46        |
| 3177                | HISTORY GEN. PAPER                  | 13             | 50 * 63        |
| 3207                | GEOGRAPHY GEN. PAPER                | 14             | 38 * 52        |

GRAND TOTAL (OUT OF 1200) 603

RESULT : SECOND CLASS



*Pr.*

**PRINCIPAL**

Kai Bhagubai Pingle Arts & Comm. Night College  
Chakan, tal. Khedi, Dist. Pune

*Director*

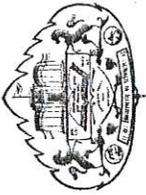
Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE : 12 NOV 2020

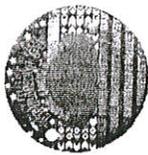




# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09592 CENTRE 001

NAME JADHAV PRATIK SANDIP

PERM REG. NO.: 1181926007

MOTHER : SARLA

COLLEGE 1528 KAI. BHAGUBAI FINGLE ARTS AND COMMERCE COLLEGE

| YEAR                | COURSE NAME                         | PASSING/OUT OF     | MARKS OBTAINED |
|---------------------|-------------------------------------|--------------------|----------------|
| SUBJECT : ECONOMICS |                                     | PP TEX. UEX. TOTAL |                |
| 2017                | COMPULSORY ENGLISH                  | 16                 | 37 53          |
| 2027                | MARATHI GEN. PAPER                  | 17                 | 32 49          |
| 2157                | ECONOMICS GEN. PAPER                | 14                 | 32 46          |
| 2158                | ECONOMICS SPL. PAPER I              | 17                 | 32 49          |
| 2159                | ECONOMICS SPL. PAPER II             | 16                 | 32 48          |
| 2207                | GEOGRAPHY GEN. PAPER                | 14                 | 33 47          |
| 2999                | A COURSE IN ENVIRONMENTAL AWARENESS | GRADE              | B              |
| 3017                | COMPULSORY ENGLISH                  | 10                 | 21 * 31 FF     |
| 3027                | MARATHI GEN. PAPER                  | 12                 | AA * 12 FF     |
| 3157                | ECONOMICS GEN. PAPER                | 11                 | AA * 11 FF     |
| 3158                | ECONOMICS SPL. PAPER III            | 08                 | AA * 08 FF     |
| 3159                | ECONOMICS SPL. PAPER IV             | 10                 | AA * 10 FF     |
| 3207                | GEOGRAPHY GEN. PAPER                | 10                 | AA * 10 FF     |

GRAND TOTAL (OUT OF 1200) 374

RESULT : FAIL



*[Signature]*

**PRINCIPAL**

Kai Bhagubai Phule Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

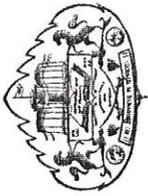
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Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHAND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09593 CENTRE 001  
NAME JADHAV RUSHAN VIJAY

PERM REG. NO.: 1181925978  
MOTHER: SANJANA

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF PP | MARKS OBTAINED |                         |
|------|--|-------------------|----------------|-------------------------|
|      |  |                   | -/20 TEX.      | 32/80 40/100 VEX. TOTAL |
| 2    | 2017 COMPULSORY ENGLISH                  | 14                | 40             | 54                      |
|      | 2157 ECONOMICS GEN. PAPER                | 15                | 54             | 69                      |
|      | 2207 GEOGRAPHY GEN. PAPER                | 15                | 69             | 84                      |
|      | 2337 OPTIONAL ENGLISH GEN. PAPER         | 15                | 47             | 62                      |
|      | 2338 OPTIONAL ENGLISH SPL. PAPER I       | 15                | 52             | 67                      |
|      | 2339 OPTIONAL ENGLISH SPL. PAPER II      | 16                | 43             | 59                      |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS | GRADE             | B              |                         |
| 3    | 3017 COMPULSORY ENGLISH                  | 12                | 50             | * 62                    |
|      | 3157 ECONOMICS GEN. PAPER                | 16                | 59             | * 75                    |
|      | 3207 GEOGRAPHY GEN. PAPER                | 14                | 48             | * 62                    |
|      | 3337 OPTIONAL ENGLISH GEN. PAPER         | 14                | 66             | * 80                    |
|      | 3338 OPTIONAL ENGLISH SPL. PAPER III     | 14                | 53             | * 67                    |
|      | 3339 OPTIONAL ENGLISH SPL. PAPER IV      | 14                | 32             | * 46                    |

GRAND TOTAL (OUT OF 1200) 787

RESULT : FIRST CLASS



*S.P.*

**PRINCIPAL**

Kai Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

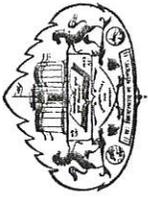
*S.P.*

Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007

STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09594 CENTRE 001  
NAME KEDARI PRATIK ANIL

PERM REG. NO.: 1181925982

MOTHER : MANISHA

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF PP | MARKS OBTAINED<br>--/20 | 32/80 | 40/100 |
|------|--|-------------------|-------------------------|-------|--------|
|      | SUBJECT : ECONOMICS                      |                   | TEX.                    | VEX.  | TOTAL  |
|      | 2017 COMPULSORY ENGLISH                  | 14                | 32                      | 46    |        |
|      | 2027 MARATHI GEN. PAPER                  | 15                | 46                      | 61    |        |
|      | 2157 ECONOMICS GEN. PAPER                | 14                | 36                      | 50    |        |
|      | 2158 ECONOMICS SPL. PAPER I              | 14                | 32                      | 46    |        |
|      | 2159 ECONOMICS SPL. PAPER II             | 15                | 32*                     | 47    |        |
|      | 2207 GEOGRAPHY GEN. PAPER                | 14                | 39                      | 53    |        |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS | GRADE             |                         |       | B      |
|      | 3 3017 COMPULSORY ENGLISH                | 09                | 50                      | * 59  |        |
|      | 3027 MARATHI GEN. PAPER                  | 15                | 54                      | * 69  |        |
|      | 3157 ECONOMICS GEN. PAPER                | 11                | 51                      | * 62  |        |
|      | 3158 ECONOMICS SPL. PAPER III            | 10                | 42                      | * 52  |        |
|      | 3159 ECONOMICS SPL. PAPER IV             | 09                | 32                      | * 41  |        |
|      | 3207 GEOGRAPHY GEN. PAPER                | 10                | 50                      | * 60  |        |

GRAND TOTAL (OUT OF 1200) 646

RESULT : SECOND CLASS # 0.1



*[Signature]*

**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

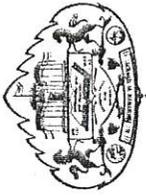
*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: Marathi

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09595

CENTRE 001

PERM REG. NO.: 1181925962

NAME KHANDESHARAD ANIKET SHANKAR

MOTHER : RAVITA

COLLEGE

1528 KAI. BHAGUBAI FINGLE ARTS AND COMMERCE COLLEGE

| YEAR              | COURSE NAME                              | PASSING/OUT OF | MARKS OBTAINED |
|-------------------|--|----------------|----------------|
| SUBJECT : HISTORY | PP                                       | -/20           | 32/80 40/100   |
|                   |  | TEX.           | U.EX. TOTAL    |
| 2                 | 2017 COMPULSORY ENGLISH                  | 15             | 32 47          |
|                   | 2027 MARATHI GEN. PAPER                  | 16             | 51 67          |
|                   | 2167 POLITICS GEN. PAPER                 | 15             | 48 63          |
|                   | 2177 HISTORY GEN. PAPER                  | 14             | 43 57          |
|                   | 2178 HISTORY SPL. PAPER I                | 16             | 35 51          |
|                   | 2179 HISTORY SPL. PAPER II               | 14             | 43 57          |
|                   | 2999 A COURSE IN ENVIRONMENTAL AWARENESS | GRADE          | A              |
| 3                 | 3017 COMPULSORY ENGLISH                  | 09             | 32\$ * 41      |
|                   | 3027 MARATHI GEN. PAPER                  | 13             | 40 * 53        |
|                   | 3167 POLITICS GEN. PAPER                 | 12             | 43 * 55        |
|                   | 3177 HISTORY GEN. PAPER                  | 14             | 40 * 54        |
|                   | 3178 HISTORY SPL. PAPER III              | 21             | 09 24 * 54     |
|                   | 3179 HISTORY SPL. PAPER IV               | 11             | 38 * 49        |

GRAND TOTAL (OUT OF 1200) 648

RESULT : SECOND CLASS # D. 1



*[Signature]*

**PRINCIPAL**

Kai Bhagubai Fingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

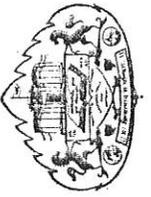
*[Signature]*

Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE : 12 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**  
(formerly University of Pune)  
**GANESHKHIND PUNE 411 007**



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09596

CENTRE 001

PERM REG. NO.: 1181925961

NAME KHANDEBHARAD PRATIK VILAS

MOTHER : JYOTI

COLLEGE

1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR              | COURSE NAME                         | PASSING/OUT OF | MARKS OBTAINED |              |
|-------------------|-------------------------------------|----------------|----------------|--------------|
|                   |                                     |                | -/20           | 32/80 40/100 |
| SUBJECT : HISTORY | PP                                  | TEX.           | UEX.           | TOTAL        |
| 2017              | COMPULSORY ENGLISH                  | 15             | 36             | 51           |
| 2027              | MARATHI GEN. PAPER                  | 16             | 54             | 70           |
| 2167              | POLITICS GEN. PAPER                 | 15             | 49             | 64           |
| 2177              | HISTORY GEN. PAPER                  | 15             | 55             | 70           |
| 2178              | HISTORY SPL. PAPER I                | 15             | 50             | 65           |
| 2179              | HISTORY SPL. PAPER II               | 15             | 47             | 62           |
| 2999              | A COURSE IN ENVIRONMENTAL AWARENESS |                | GRADE          | A            |
| 3017              | COMPULSORY ENGLISH                  | 11             | 34             | * 45         |
| 3027              | MARATHI GEN. PAPER                  | 17             | 40             | * 57         |
| 3167              | POLITICS GEN. PAPER                 | 15             | 58             | * 73         |
| 3177              | HISTORY GEN. PAPER                  | 14             | 45             | * 59         |
| 3178              | HISTORY SPL. PAPER III              | 24             | 49             | * 65         |
| 3179              | HISTORY SPL. PAPER IV               | 14             | 40             | * 54         |

GRAND TOTAL (OUT OF 1200) 755

RESULT : FIRST CLASS



*[Signature]*

**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

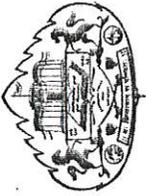
*[Signature]*

Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE : 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09597

CENTRE 001

NAME LOHAKARE AKSHATA PRAKASH

PERM REG. NO.: 1181926012

MOTHER : JANTA

COLLEGE 152B KAI. BHAGUBAI FINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF |      | MARKS OBTAINED |        |
|------|--|----------------|------|----------------|--------|
|      |  | PP             | TEX. | 20/80          | 40/100 |
|      | SUBJECT : ECONOMICS                      |                |      | UEX.           | TOTAL  |
|      | 2017 COMPULSORY ENGLISH                  | 14             | 47   |                | 61     |
|      | 2157 ECONOMICS GEN. PAPER                | 14             | 54   |                | 68     |
|      | 2158 ECONOMICS SPL. PAPER I              | 15             | 53   |                | 68     |
|      | 2159 ECONOMICS SPL. PAPER II             | 16             | 48   |                | 64     |
|      | 2167 POLITICS GEN. PAPER                 | 17             | 54   |                | 71     |
|      | 2177 HISTORY GEN. PAPER                  | 15             | 55   |                | 70     |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                |      | GRADE          | B      |
|      | 3017 COMPULSORY ENGLISH                  | 15             | 38   | *              | 53     |
|      | 3157 ECONOMICS GEN. PAPER                | 16             | 51   | *              | 67     |
|      | 3158 ECONOMICS SPL. PAPER III            | 16             | 59   | *              | 75     |
|      | 3159 ECONOMICS SPL. PAPER IV             | 17             | 53   | *              | 70     |
|      | 3167 POLITICS GEN. PAPER                 | 17             | 70   | *              | 87     |
|      | 3177 HISTORY GEN. PAPER                  | 16             | 46   | *              | 62     |

GRAND TOTAL (OUT OF 1200) 816

RESULT : FIRST CLASS



*[Signature]*

**PRINCIPAL**

Kai Bhagubai Fingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

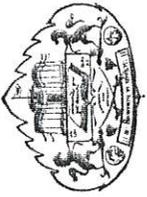
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Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

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GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09598 CENTRE 001  
NAME MAPARI AJAY EKNATH

PERM REG. NO.: 1181925970  
MOTHER: SANDHYA

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR      | COURSE NAME                         | PASSING/OUT OF PP | MARKS OBTAINED<br>-/20 | 32/80 | 40/100 |
|-----------|-------------------------------------|-------------------|------------------------|-------|--------|
| SUBJECT : | OPTIONAL ENGLISH                    | PP                | TEX.                   | UEX.  | TOTAL  |
| 2017      | COMPULSORY ENGLISH                  | 15                | 46                     | 61    |        |
| 2027      | MARATHI GEN. PAPER                  | 16                | 42                     | 58    |        |
| 2177      | HISTORY GEN. PAPER                  | 15                | 44                     | 59    |        |
| 2237      | OPTIONAL ENGLISH GEN. PAPER         | 15                | 39                     | 54    |        |
| 2338      | OPTIONAL ENGLISH SPL. PAPER I       | 14                | 38                     | 52    |        |
| 2339      | OPTIONAL ENGLISH SPL. PAPER II      | 15                | 33                     | 48    |        |
| 2999      | A COURSE IN ENVIRONMENTAL AWARENESS | GRADE             |                        | B     |        |
| 3017      | COMPULSORY ENGLISH                  | 12                | 51                     | * 63  |        |
| 3027      | MARATHI GEN. PAPER                  | 13                | 61                     | * 74  |        |
| 3177      | HISTORY GEN. PAPER                  | 12                | 40                     | * 52  |        |
| 3337      | OPTIONAL ENGLISH GEN. PAPER         | 10                | 59                     | * 69  |        |
| 3338      | OPTIONAL ENGLISH SPL. PAPER III     | 08                | 42                     | * 50  |        |
| 3339      | OPTIONAL ENGLISH SPL. PAPER IV      | 08                | 34                     | * 42  |        |

GRAND TOTAL (OUT OF 1200) 682

RESULT : HIGHER SECOND CLASS



PRINCIPAL

Kai Bhagubai Pingale Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

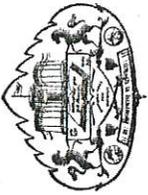
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Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

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GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09599

CENTRE 001

NAME MUNGASE TEJAS LAXMAN

PERM REG. NO.: 1181926002

MOTHER : JAYASHREE

COLLEGE

152B KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF |      | MARKS OBTAINED |       |            |
|------|--|----------------|------|----------------|-------|------------|
|      |  | PP             | TEX. | -/20           | 32/80 | 40/100     |
|      | SUBJECT : HISTORY                        |                |      |                | TEX.  | UEX. TOTAL |
| 2    | 2017 COMPULSORY ENGLISH                  | 14             | 32   | 46             |       |            |
|      | 2027 MARATHI GEN. PAPER                  | 16             | 47   | 63             |       |            |
|      | 2157 ECONOMICS GEN. PAPER                | 15             | 35   | 50             |       |            |
|      | 2177 HISTORY GEN. PAPER                  | 14             | 46   | 60             |       |            |
|      | 2178 HISTORY SPL. PAPER I                | 15             | 45   | 60             |       |            |
|      | 2179 HISTORY SPL. PAPER II               | 15             | 38   | 53             |       |            |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                |      |                | GRADE | B          |
| 3    | 3017 COMPULSORY ENGLISH                  | 11             | 53   | * 64           |       |            |
|      | 3027 MARATHI GEN. PAPER                  | 12             | 66   | * 78           |       |            |
|      | 3157 ECONOMICS GEN. PAPER                | 11             | 67   | * 78           |       |            |
|      | 3177 HISTORY GEN. PAPER                  | 09             | 54   | * 63           |       |            |
|      | 3178 HISTORY SPL. PAPER III              | 20             | 09   | 31             | * 60  |            |
|      | 3179 HISTORY SPL. PAPER IV               | 12             | 43   | * 55           |       |            |

GRAND TOTAL (OUT OF 1200) 730

RESULT : FIRST CLASS



*[Signature]*

**PRINCIPAL**

Kai Bhagubai Pingale Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

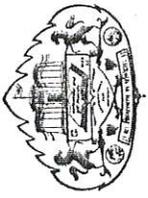
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Director

Board of Examinations & Evaluation

Medium of instruction: Marathi

DATE : 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09600 CENTRE OCI  
NAME PARDESHI JITENDRA NIMBA

PERM REG. NO.: 1181926024  
MOTHER : HIRABAI

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                         | PASSING/OUT OF |       | MARKS OBTAINED |      |
|------|-------------------------------------|----------------|-------|----------------|------|
|      |                                     | PP             | TEX.  | PP             | TEX. |
|      | SUBJECT : ECONOMICS                 |                |       |                |      |
| 2017 | COMPULSORY ENGLISH                  | 16             | 33    | 49             |      |
| 2157 | ECONOMICS GEN. PAPER                | 15             | 32    | 47             |      |
| 2158 | ECONOMICS SPL. PAPER I              | 14             | 34    | 48             |      |
| 2159 | ECONOMICS SPL. PAPER II             | 15             | 40    | 55             |      |
| 2167 | POLITICS GEN. PAPER                 | 15             | 40    | 55             |      |
| 2177 | HISTORY GEN. PAPER                  | 15             | 45    | 60             |      |
| 2999 | A COURSE IN ENVIRONMENTAL AWARENESS |                | GRADE |                | B    |
| 3017 | COMPULSORY ENGLISH                  | 11             | 45    | * 56           |      |
| 3157 | ECONOMICS GEN. PAPER                | 11             | 40    | * 51           |      |
| 3158 | ECONOMICS SPL. PAPER III            | 09             | 38    | * 47           |      |
| 3159 | ECONOMICS SPL. PAPER IV             | 12             | 32#   | * 44#          |      |
| 3167 | POLITICS GEN. PAPER                 | 12             | 53    | * 65           |      |
| 3177 | HISTORY GEN. PAPER                  | 11             | 51    | * 62           |      |

GRAND TOTAL (OUT OF 1200) 639

RESULT : SECOND CLASS # 0.4



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**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

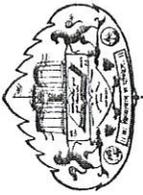
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Director

Medium of Instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09601 CENTRE 001  
NAME FATIL AKASH VASANT

PERM REG. NO.: 1181926030  
MOTHER: SANGITA

COLLEGE 1528 KAI, BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR              | COURSE NAME                              | PASSING/OUT OF | PP | MARKS OBTAINED<br>-/20 | 32/80 | 40/100 |
|-------------------|--|----------------|----|------------------------|-------|--------|
| SUBJECT : HISTORY |  |                |    | TEX.                   | UEX.  | TOTAL  |
| 2                 | 2017 COMPULSORY ENGLISH                  | 14             | 32 | 46                     |       |        |
|                   | 2027 MARATHI GEN. PAPER                  | 15             | 39 | 54                     |       |        |
|                   | 2157 ECONOMICS GEN. PAPER                | 14             | 32 | 46                     |       |        |
|                   | 2177 HISTORY GEN. PAPER                  | 16             | 40 | 56                     |       |        |
|                   | 2178 HISTORY SPL. PAPER I                | 16             | 32 | 48                     |       |        |
|                   | 2179 HISTORY SPL. PAPER II               | 16             | 32 | 48                     |       |        |
|                   | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                |    |                        |       |        |
| 3                 | 3017 COMPULSORY ENGLISH                  |                |    |                        | B     |        |
|                   | 3027 MARATHI GEN. PAPER                  | 10             | 56 | * 66                   |       |        |
|                   | 3157 ECONOMICS GEN. PAPER                | 11             | 67 | * 78                   |       |        |
|                   | 3177 HISTORY GEN. PAPER                  | 09             | 69 | * 78                   |       |        |
|                   | 3178 HISTORY SPL. PAPER III              | 10             | 54 | * 64                   |       |        |
|                   | 3179 HISTORY SPL. PAPER IV               | 19             | 08 | 35                     | * 62  |        |
|                   |  | 09             | 54 | * 63                   |       |        |

GRAND TOTAL (OUT OF 1200) 709

RESULT : HIGHER SECOND CLASS



*[Signature]*

**PRINCIPAL**

Kai Bhagubai Pingale Arts & Comm. Night College  
Chakan, tal. Khed, Dist. Pune

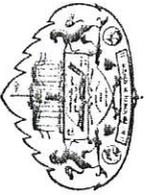
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Director

Board of Examinations & Evaluation

Medium of instruction: Marathi

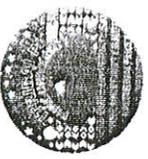
DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHAND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09602

CENTRE 001

NAME PATIL DIPTI BHAGWAN

PERM REG. NO.: 11B1925001

MOTHER : PRATIBHA

COLLEGE

1529 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                         | PASSING/OUT OF PP | MARKS OBTAINED<br>-/20 | 32/80 | 40/100 |
|------|-------------------------------------|-------------------|------------------------|-------|--------|
|      |                                     |                   | TEX.                   | UEX.  | TOTAL  |
| 2    | 2017 COMPULSORY ENGLISH             |                   | 15                     | 36    | 51     |
|      | 2157 ECONOMICS GEN. PAPER           |                   | 13                     | 37    | 50     |
|      | 2158 ECONOMICS SPL. PAPER I         |                   | 14                     | 32    | 46     |
|      | 2159 ECONOMICS SPL. PAPER II        |                   | 16                     | 35    | 51     |
|      | 2167 POLITICS GEN. PAPER            |                   | 16                     | 40    | 56     |
|      | 2177 HISTORY GEN. PAPER             |                   | 14                     | 49    | 63     |
| 2999 | A COURSE IN ENVIRONMENTAL AWARENESS |                   |                        |       |        |
|      | 3017 COMPULSORY ENGLISH             |                   |                        |       |        |
|      | 3157 ECONOMICS GEN. PAPER           |                   | 15                     | 46    | * 61   |
|      | 3158 ECONOMICS SPL. PAPER III       |                   | 14                     | 32#   | * 46   |
|      | 3159 ECONOMICS SPL. PAPER IV        |                   | 14                     | 50    | * 64   |
|      | 3167 POLITICS GEN. PAPER            |                   | 13                     | 32#   | * 45#  |
|      | 3177 HISTORY GEN. PAPER             |                   | 10                     | 45    | * 55   |
|      |                                     |                   | 14                     | 32    | * 46   |

GRAND TOTAL (OUT OF 1200) 634

RESULT : SECOND CLASS # 0.1 # 0.4



**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

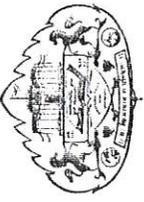
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Director

Board of Examinations & Evaluation

Medium of instruction: Marathi

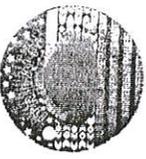
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# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09603

CENTRE 001

NAME POTALE VAIBHAV PRABHAKAR

PERM REG. NO.: 1161925968

MOTHER : ANJITA

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR                      | COURSE NAME                              | PASSING/OUT OF PP | MARKS OBTAINED |                  | GRADE |
|---------------------------|--|-------------------|----------------|------------------|-------|
|                           |  |                   | -/20 TEX.      | 32/80 UEX. TOTAL |       |
| P                         | 2017 COMPULSORY ENGLISH                  | 15                | 32             | 47               |       |
|                           | 2027 MARATHI GEN. PAPER                  | 14                | 42             | 56               |       |
|                           | 2157 ECONOMICS GEN. PAPER                | 15                | 35             | 50               |       |
|                           | 2177 HISTORY GEN. PAPER                  | 16                | 50             | 66               |       |
|                           | 2178 HISTORY SPL. PAPER I                | 15                | 46             | 61               |       |
|                           | 2179 HISTORY SPL. PAPER II               | 15                | 45             | 60               |       |
|                           | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                   |                |                  | B     |
| S                         | 3017 COMPULSORY ENGLISH                  | 16                | 32#            | * 48#            |       |
|                           | 3027 MARATHI GEN. PAPER                  | 15                | 40             | * 55             |       |
|                           | 3157 ECONOMICS GEN. PAPER                | 13                | 32#            | * 45             |       |
|                           | 3177 HISTORY GEN. PAPER                  | 15                | 48             | * 63             |       |
|                           | 3178 HISTORY SPL. PAPER III              | 21                | 48             | * 84             |       |
|                           | 3179 HISTORY SPL. PAPER IV               | 12                | 40             | * 52             |       |
| GRAND TOTAL (OUT OF 1200) |  |                   | 687            |                  |       |

RESULT : HIGHER SECOND CLASS # 0.1 # 0.4



PRINCIPAL

Ka. Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

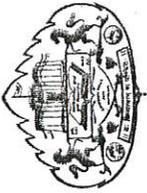
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Director

Board of Examinations & Evaluation

Medium of Instruction: Marathi

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09604 CENTRE 001  
NAME RAJAPURKAR KIRAN NANDU

PERM REG. NO.: 1181925963  
MOTHER : NAMRATA

COLLEGE 152B KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR              | COURSE NAME                              | PASSING/OUT OF | MARKS OBTAINED  |
|-------------------|--|----------------|-----------------|
| SUBJECT : HISTORY |  | PP             | TEX. UEX. TOTAL |
| 2                 | 2017 COMPULSORY ENGLISH                  | 14             | 32 46           |
|                   | 2167 POLITICS GEN. PAPER                 | 15             | 48 63           |
|                   | 2177 HISTORY GEN. PAPER                  | 15             | 38 53           |
|                   | 2178 HISTORY SPL. PAPER I                | 16             | 33 49           |
|                   | 2179 HISTORY SPL. PAPER II               | 16             | 42 58           |
|                   | 2207 GEOGRAPHY GEN. PAPER                | 14             | 48 62           |
|                   | 2999 A COURSE IN ENVIRONMENTAL AWARENESS | GRADE          | B               |
| 3                 | 3017 COMPULSORY ENGLISH                  | 10             | 50 * 60         |
|                   | 3167 POLITICS GEN. PAPER                 | 12             | 51 * 63         |
|                   | 3177 HISTORY GEN. PAPER                  | 12             | 46 * 58         |
|                   | 3178 HISTORY SPL. PAPER III              | 25             | 46 * 83         |
|                   | 3179 HISTORY SPL. PAPER IV               | 12             | 32* * 44        |
|                   | 3207 GEOGRAPHY GEN. PAPER                | 16             | 56 * 72         |

GRAND TOTAL (OUT OF 1200) 711

RESULT : HIGHER SECOND CLASS # D. I



*[Signature]*

**PRINCIPAL**

Kai. Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

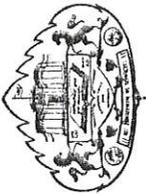
*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: Marathi

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09605

CENTRE 001

PERM REG. NO.: 11B1926032

NAME RAUT DNYANESH LAXMAN

MOTHER: JYOTI

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF |      | MARKS OBTAINED |       |        |
|------|--|----------------|------|----------------|-------|--------|
|      |  | PP             | TEX. | -/20           | 32/80 | 40/100 |
|      | SUBJECT : OPTIONAL ENGLISH               |                |      | TEX.           | UEX.  | TOTAL  |
| 2    | 2017 COMPULSORY ENGLISH                  | 16             | 59   | 75             |       |        |
|      | 2157 ECONOMICS GEN. PAPER                | 14             | 36   | 50             |       |        |
|      | 2167 POLITICS GEN. PAPER                 | 15             | 46   | 61             |       |        |
|      | 2337 OPTIONAL ENGLISH GEN. PAPER         | 15             | 32#  | 47#            |       |        |
|      | 2338 OPTIONAL ENGLISH SPL. PAPER I       | 16             | 40   | 56             |       |        |
|      | 2339 OPTIONAL ENGLISH SPL. PAPER II      | 14             | 35   | 49             |       |        |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                |      |                |       |        |
|      | GRADE                                    |                |      |                |       |        |
| 3    | 3017 COMPULSORY ENGLISH                  | 15             | 51   | * 66           |       |        |
|      | 3157 ECONOMICS GEN. PAPER                | 13             | 59   | * 72           |       |        |
|      | 3167 POLITICS GEN. PAPER                 | 14             | 51   | * 65           |       |        |
|      | 3337 OPTIONAL ENGLISH GEN. PAPER         | 11             | 43   | * 54           |       |        |
|      | 3338 OPTIONAL ENGLISH SPL. PAPER III     | 16             | 46   | * 62           |       |        |
|      | 3339 OPTIONAL ENGLISH SPL. PAPER IV      | 11             | 48   | * 59           |       |        |

GRAND TOTAL (OUT OF 1200) 716

RESULT : HIGHER SECOND CLASS # D. 4



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**PRINCIPAL**

Kai Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

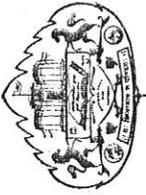
*Gravel*

Director

Board of Examinations & Evaluation

Medium of instruction: English

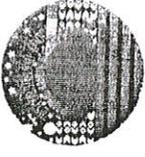
DATE: 12 NOV 2021



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09606 CENTRE 001  
 NAME SHEVKARI PRASHANT AMRUT  
 PERM REG. NO.: 1181926000  
 MOTHER : MEENA

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR                | COURSE NAME                         | PASSING/OUT OF | PP | MARKS OBTAINED<br>-/20 | 32/80 | 40/100 |
|---------------------|-------------------------------------|----------------|----|------------------------|-------|--------|
| SUBJECT : ECONOMICS |                                     |                |    | TEX.                   | UEX.  | TOTAL  |
| 2017                | COMPULSORY ENGLISH                  | 14             |    | 32                     | 46    |        |
| 2157                | ECONOMICS GEN. PAPER                | 14             |    | 33                     | 47    |        |
| 2158                | ECONOMICS SPL. PAPER I              | 14             |    | 32#                    | 46#   |        |
| 2159                | ECONOMICS SPL. PAPER II             | 15             |    | 33                     | 48    |        |
| 2177                | HISTORY GEN. PAPER                  | 15             |    | 41                     | 56    |        |
| 2207                | GEOGRAPHY GEN. PAPER                | 15             |    | 54                     | 69    |        |
| 2999                | A COURSE IN ENVIRONMENTAL AWARENESS |                |    | GRADE                  | A     |        |
| 3017                | COMPULSORY ENGLISH                  | 14             |    | 35                     | * 49  |        |
| 3157                | ECONOMICS GEN. PAPER                | 10             |    | 32                     | * 42  |        |
| 3158                | ECONOMICS SPL. PAPER III            | 10             |    | 00                     | * 10  | FF     |
| 3159                | ECONOMICS SPL. PAPER IV             | 12             |    | 32                     | * 44  |        |
| 3177                | HISTORY GEN. PAPER                  | 12             |    | 22                     | * 34  | FF     |
| 3207                | GEOGRAPHY GEN. PAPER                | 12             |    | 54                     | * 66  |        |

GRAND TOTAL (OUT OF 1200) 557

RESULT : FAIL # 0.4



*[Signature]*

**PRINCIPAL**  
 Kai. Bhagubai Pingle Arts & Comm. Night College  
 Chakan, tal. Khed, Dist. Pune

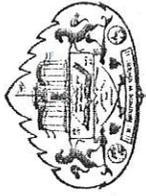
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Director

Board of Examinations & Evaluation

Medium of instruction: Marathi

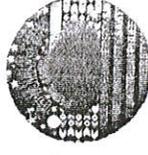
DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09607

CENTRE 001

NAME SHINDE NIKITA FANDURANG

PERM REG. NO.: 1181925975

MOTHER : KAMAL

COLLEGE

1525 KAI.BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF | PP | MARKS OBTAINED<br>-/20 32/80 40/100 | TEX. UEX. TOTAL |
|------|--|----------------|----|-------------------------------------|-----------------|
|      | SUBJECT : ECONOMICS                      |                |    |                                     |                 |
|      | 2017 COMPULSORY ENGLISH                  | 16             |    | 38                                  | 54              |
|      | 2157 ECONOMICS GEN. PAPER                | 14             |    | 45                                  | 59              |
|      | 2158 ECONOMICS SPL. PAPER I              | 14             |    | 43                                  | 57              |
|      | 2159 ECONOMICS SPL. PAPER II             | 16             |    | 45                                  | 61              |
|      | 2177 HISTORY GEN. PAPER                  | 16             |    | 51                                  | 67              |
|      | 2207 GEOGRAPHY GEN. PAPER                | 16             |    | 54                                  | 70              |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                |    | GRADE                               | B               |
|      | 3017 COMPULSORY ENGLISH                  |                |    | AA                                  | * AA FF         |
|      | 3157 ECONOMICS GEN. PAPER                |                |    | AA                                  | * AA FF         |
|      | 3158 ECONOMICS SPL. PAPER III            |                |    | AA                                  | * AA FF         |
|      | 3159 ECONOMICS SPL. PAPER IV             |                |    | AA                                  | * AA FF         |
|      | 3177 HISTORY GEN. PAPER                  |                |    | AA                                  | * AA FF         |
|      | 3207 GEOGRAPHY GEN. PAPER                |                |    | AA                                  | * AA FF         |

GRAND TOTAL (OUT OF 1200) 368

RESULT : FAIL



*[Signature]*

**PRINCIPAL**

Kai Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed Dist. Pune

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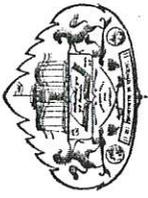
Director

Board of Examinations & Evaluation

Medium of instruction: Marathi

DATE: 12 NOV 2020





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHAND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09609  
NAME SUTAR NANDINI BHUJINGA

CENTRE 001  
MOTHER : DIPALI

PERM REG. NO.: 1181926023

COLLEGE 1528 KAI. BHAGUBAI FINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF | PP | MARKS OBTAINED<br>-/20 32/80 40/100 | TEX. | VEK. TOTAL |
|------|--|----------------|----|-------------------------------------|------|------------|
|      | SUBJECT : OPTIONAL ENGLISH               |                |    |                                     |      |            |
|      | 2017 COMPULSORY ENGLISH                  |                |    | 16                                  | 36   | 52         |
|      | 2167 POLITICS GEN. PAPER                 |                |    | 15                                  | 42   | 57         |
|      | 2177 HISTORY GEN. PAPER                  |                |    | 16                                  | 42   | 58         |
|      | 2337 OPTIONAL ENGLISH GEN. PAPER         |                |    | 15                                  | 32   | 47         |
|      | 2338 OPTIONAL ENGLISH SPL. PAPER I       |                |    | 15                                  | 32   | 47         |
|      | 2339 OPTIONAL ENGLISH SPL. PAPER II      |                |    | 16                                  | 36   | 52         |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                |    |                                     |      |            |
|      | 3 2017 COMPULSORY ENGLISH                |                |    |                                     |      |            |
|      | 3167 POLITICS GEN. PAPER                 |                |    | 16                                  | 42   | * 58       |
|      | 3177 HISTORY GEN. PAPER                  |                |    | 15                                  | 38   | * 53       |
|      | 3337 OPTIONAL ENGLISH GEN. PAPER         |                |    | 12                                  | 00   | * 12 FF    |
|      | 3338 OPTIONAL ENGLISH SPL. PAPER III     |                |    | 14                                  | 61   | * 75       |
|      | 3339 OPTIONAL ENGLISH SPL. PAPER IV      |                |    | 12                                  | 37   | * 49       |
|      | 3339 OPTIONAL ENGLISH SPL. PAPER IV      |                |    | 14                                  | 14   | * 28 FF    |

GRAND TOTAL (OUT OF 1200) 588

RESULT : FAIL



*[Signature]*

**PRINCIPAL**

Kai Bhagubai Fingle Arts & Comm. Night College  
Chakan, Tal. Khed Dist. Pune

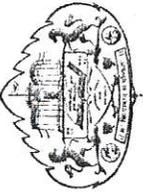
*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: Marathi

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

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GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR

B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09610

CENTRE 001

NAME TULAVE AMOL ANIL

PERM REG. NO.: 1181926004

MOTHER : GEETA

COLLEGE

152B KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR              | COURSE NAME                              | PASSING/OUT OF PP | MARKS OBTAINED<br>-/20 | 32/80 | 40/100 |
|-------------------|--|-------------------|------------------------|-------|--------|
| SUBJECT : HISTORY |  |                   | TEX.                   | VEJ.  | TOTAL  |
| 2                 | 2017 COMPULSORY ENGLISH                  | 15                | 33                     | 48    |        |
|                   | 2027 MARATHI GEN. PAPER                  | 16                | 42                     | 58    |        |
|                   | 2167 POLITICS GEN. PAPER                 | 15                | 43                     | 58    |        |
|                   | 2177 HISTORY GEN. PAPER                  | 14                | 42                     | 56    |        |
|                   | 2178 HISTORY SPL. PAPER I                | 15                | 37                     | 52    |        |
|                   | 2179 HISTORY SPL. PAPER II               | 15                | 39                     | 54    |        |
|                   | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                   |                        |       | A      |
| 3                 | 3017 COMPULSORY ENGLISH                  | 09                | 32#                    | * 41# |        |
|                   | 3027 MARATHI GEN. PAPER                  | 14                | 38                     | * 52  |        |
|                   | 3167 POLITICS GEN. PAPER                 | 14                | 45                     | * 59  |        |
|                   | 3177 HISTORY GEN. PAPER                  | 13                | 51                     | * 64  |        |
|                   | 3178 HISTORY SPL. PAPER III              | 19                | 11                     | 48    | * 78   |
|                   | 3179 HISTORY SPL. PAPER IV               | 11                | 38                     | * 49  |        |

GRAND TOTAL (OUT OF 1200) 669

RESULT : HIGHER SECOND CLASS # 0.4



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**PRINCIPAL**

Kai Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

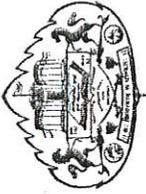
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Director

Board of Examinations & Evaluation

Medium of instruction: Marathi

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09611

CENTRE 001

PERM REG. NO.: 1181925964

NAME VAGHELA DIPTI NILESH

MOTHER: JASUMATI

COLLEGE 152B KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF | PP | MARKS OBTAINED<br>--/20 | 32/80 | 40/100 |
|------|--|----------------|----|-------------------------|-------|--------|
|      |  |                |    | TEX.                    | UEX.  | TOTAL  |
|      | SUBJECT : OPTIONAL ENGLISH               |                |    |                         |       |        |
|      | 2017 COMPULSORY ENGLISH                  | 14             | 39 | 53                      |       |        |
|      | 2157 ECONOMICS GEN. PAPER                | 15             | 41 | 56                      |       |        |
|      | 2177 HISTORY GEN. PAPER                  | 15             | 40 | 55                      |       |        |
|      | 2337 OPTIONAL ENGLISH GEN. PAPER         | 14             | 42 | 56                      |       |        |
|      | 2338 OPTIONAL ENGLISH SPL. PAPER I       | 14             | 44 | 58                      |       |        |
|      | 2339 OPTIONAL ENGLISH SPL. PAPER II      | 14             | 34 | 48                      |       |        |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                |    |                         |       |        |
|      | 3017 COMPULSORY ENGLISH                  | 11             | 74 | * 85                    |       |        |
|      | 3157 ECONOMICS GEN. PAPER                | 11             | 50 | * 61                    |       |        |
|      | 3177 HISTORY GEN. PAPER                  | 11             | 43 | * 54                    |       |        |
|      | 3337 OPTIONAL ENGLISH GEN. PAPER         | 14             | 64 | * 78                    |       |        |
|      | 3338 OPTIONAL ENGLISH SPL. PAPER III     | 11             | 53 | * 64                    |       |        |
|      | 3339 OPTIONAL ENGLISH SPL. PAPER IV      | 10             | 54 | * 64                    |       |        |
|      | GRADE                                    |                |    |                         |       | A      |

GRAND TOTAL (OUT OF 1200) 732

RESULT : FIRST CLASS



**PRINCIPAL**

Kai Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

*[Signature]*

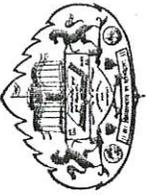
Director

Medium of instruction: English

Board of Examinations & Evaluation

DATE: 12 NOV 2020

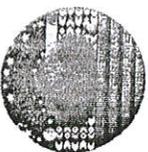




# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09614 CENTRE 001 PERM REG. NO.: 1181827447  
 NAME BIRDWADE VAISHNAVI RAJENDRA MOTHER: SUNITA  
 COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF |      | MARKS OBTAINED |            |
|------|--|----------------|------|----------------|------------|
|      |  | PP             | TEX. | 32/80          | 40/100     |
|      | SUBJECT : MARATHI                        |                |      | TEX.           | UEX. TOTAL |
|      | 2017 COMPULSORY ENGLISH                  | 12             | 32   | 44             |            |
|      | 2027 MARATHI GEN. PAPER                  | 16             | 44   | 60             |            |
|      | 2028 MARATHI SPL. PAPER I                | 18             | 32   | 50             |            |
|      | 2029 MARATHI SPL. PAPER II               | 17             | 38   | 55             |            |
|      | 2167 POLITICS GEN. PAPER                 | 14             | 34   | 48             |            |
|      | 2177 HISTORY GEN. PAPER                  | 15             | 45   | 60             |            |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                |      | GRADE          | B          |
| 3    | 3017 COMPULSORY ENGLISH                  | 15             | * 58 | 73             |            |
|      | 3027 MARATHI GEN. PAPER                  | 15             | 53   | 68             |            |
|      | 3028 MARATHI SPL. PAPER III              | 15             | 38   | 53             |            |
|      | 3029 MARATHI SPL. PAPER IV               | 15             | 49   | 64             |            |
|      | 3167 POLITICS GEN. PAPER                 | AA             | 40   | 40\$           |            |
|      | 3177 HISTORY GEN. PAPER                  | 15             | 52   | 67             |            |

GRAND TOTAL (OUT OF 1200) 682

RESULT : HIGHER SECOND CLASS # D.1



*[Signature]*

**PRINCIPAL**  
 Kai. Bhagubai Pingle Arts & Comm. Night College  
 Chakan, Tal. Khed, Dist. Pune

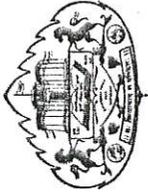
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Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 09615 CENTRE 001

NAME DAWANE SANJIBAI RAMACHANDRA

PERM REG. NO.: 1181827477

MOTHER : BHAMABAI

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF | PP | MARKS OBTAINED | TEX. | 32/80 | 40/100 | UEX. TOTAL |
|------|--|----------------|----|----------------|------|-------|--------|------------|
|      | SUBJECT : MARATHI                        |                |    |                |      |       |        |            |
|      | 2017 COMPULSORY ENGLISH                  | 10             |    | 32             |      |       | 42     |            |
|      | 2027 MARATHI GEN. PAPER                  | 10             |    | 62             |      |       | 72     |            |
|      | 2028 MARATHI SPL. PAPER I                | 12             |    | 37             |      |       | 49     |            |
|      | 2029 MARATHI SPL. PAPER II               | 12             |    | 45             |      |       | 57     |            |
|      | 2167 POLITICS GEN. PAPER                 | 10             |    | 50             |      |       | 60     |            |
|      | 2177 HISTORY GEN. PAPER                  | 11             |    | 40             |      |       | 51     |            |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                |    |                |      |       |        | A          |
|      | 3017 COMPULSORY ENGLISH                  | 15             | *  | 45             |      |       | 60     |            |
|      | 3027 MARATHI GEN. PAPER                  | 15             |    | 57             |      |       | 72     |            |
|      | 3028 MARATHI SPL. PAPER III              | 16             |    | 32             |      |       | 48     |            |
|      | 3029 MARATHI SPL. PAPER IV               | 15             |    | 65             |      |       | 80     |            |
|      | 3167 POLITICS GEN. PAPER                 | AA             |    | 56             |      |       | 56     |            |
|      | 3177 HISTORY GEN. PAPER                  | 14             |    | 60             |      |       | 74     |            |
|      | GRAND TOTAL (OUT OF 1200)                |                |    |                |      |       | 721    |            |

RESULT : FIRST CLASS



*[Signature]*

**PRINCIPAL**

Kai Bhagubai Pingle Arts & Comm. Night College  
Chakan, Tal. Khed, Dist. Pune

*[Signature]*

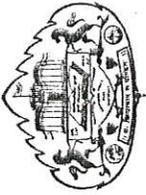
Director

Board of Examinations & Evaluation

Medium of instruction: Marathi

DATE: 12 NOV 2020





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2020

SEAT NO. 05617 CENTRE 001

PERM REG. NO.: 1181827464

NAME JADHAV SNEHAL SANJAY

MOTHER : CHHAYA

COLLEGE 1528 KAI. BHAGUBAI PINGLE ARTS AND COMMERCE COLLEGE

| YEAR | COURSE NAME                              | PASSING/OUT OF PP | MARKS OBTAINED |                  | GRADE |
|------|--|-------------------|----------------|------------------|-------|
|      |  |                   | -/20 TEX.      | 32/80 UEX. TOTAL |       |
|      | 2017 COMPULSORY ENGLISH                  | 16                | 32             | 48               |       |
|      | 2027 MARATHI GEN. PAPER                  | 11                | 51             | 62               |       |
|      | 2028 MARATHI SPL. PAPER I                | 18                | 45             | 63               |       |
|      | 2029 MARATHI SPL. PAPER II               | 17                | 39             | 56               |       |
|      | 2167 POLITICS GEN. PAPER                 | 14                | 46             | 60               |       |
|      | 2177 HISTORY GEN. PAPER                  | 15                | 40             | 55               |       |
|      | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                   |                |                  | A     |
| 3    | 3017 COMPULSORY ENGLISH                  | 15                | * 55           | 70               |       |
|      | 3027 MARATHI GEN. PAPER                  | 15                | 51             | 66               |       |
|      | 3028 MARATHI SPL. PAPER III              | 15                | 58             | 73               |       |
|      | 3029 MARATHI SPL. PAPER IV               | 14                | 65             | 79               |       |
|      | 3167 POLITICS GEN. PAPER                 | AA                | 45             | 45               |       |
|      | 3177 HISTORY GEN. PAPER                  | 16                | 56             | 72               |       |

GRAND TOTAL (OUT OF 1200) 749

RESULT : FIRST CLASS



*[Signature]*

**PRINCIPAL**

Kai Bhagubai Pingle Arts & Comm. Night College

*[Signature]*

Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 12 NOV 2020